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the PRESIDENT'S column

... to these words in a mountain cabin of New Hampshire. From my window I see beautiful Winnipesaukee Lake and a series of mountain ranges ending at Mount Cardigan. It is a spot that will come to love. My hands have built the cabin and have cleared the forest in order to obtain ...

A few weeks ago I left Boston and our many responsibilities with a vacation text, "Come ye yourselves apart into a desert place, and rest awhile: for there were many coming and going, and they had no leisure so much as to eat". Like those disciples I was tired in the Lord's work, but not of it. Unlike them, I have obtained my rest and am anticipating the fall labors, including those for the N. A. E.

... month Dr. Wright ... assumed the duties ... the United Action ... as to leave me free. ... ment is fortunate in ... the services of one so ... to the cause. Dr. ... conducts the Rumney ... during July and ... as well as carries the ... the secretaryship of ...

This movement of United Action among evangelicals is inevitable. God says, "Gather my saints together unto me; those that have made a covenant with me by sacrifice," Psa. 50:5. If we belong to Him, we belong together. This is a day of the outgathering of the saints, of those redeemed by the sacrifice of the Son of God, joined to Him by covenant. We have gone far enough in cooperating with those who deny the Lord in His Deity, miracles, atoning death and resurrection. They have ceased the ...

Chaplains Serve War Prisoners

Knowledge of German and Italian Languages Valuable To Chaplains Who Serve Prisoners.

By Religious News Service

WASHINGTON— American military successes in far flung theaters of war are bringing new duties to Army chaplains—that of tending to the spiritual needs of prisoners of war.

The new assignment for chaplains has developed as a result primarily of the large number of prisoners taken in the North African campaign. It is anticipated, further, that the problem of providing for the religious welfare of prisoners of war will be highlighted at the conclusion of the campaign in Sicily.

As yet, little information is available as to the number of chaplains already assigned to "PW" camps, nor has policy yet been determined as to the number of men to be given into the charge of each chaplain.

According to Washington sources, it is presumed that qualifications for chaplains for prisoner of war work will be the same as for other chaplains' duties, with the exception that fluency in the language of the prisoners will be a definite asset.

A circular letter recently issued by the Chief of Chaplains office reports as follows on the prisoner of war problem:

"Adequate and immediate provision is being made for the spiritual welfare of prisoners of war now being interned in this country. Army chaplains are being assigned to the camps which are scattered throughout the nation. Several thousand prisoners have already been received in the camps and thousands of additional prisoners are expected. The ministry of the chaplains will be similar to that followed in the stations of our armed forces. The terms of the Geneva Convention provide that humane and considerate treatment shall be provided all prisoners of war."

Concordia Seminary Gets Rare Manuscripts

ST. LOUIS, Mo.—Dr. Walter A. Maier, professor of Old Testament Interpretation and History at Concordia Seminary, and speaker over the world-wide Lutheran Hour Broadcast, has recently acquired a very valuable collection of more than two hundred books and manuscripts, which has been exhibited at the St. Louis City Art Museum and the Public Library.

This collection will furnish the nucleus for a new Medieval, Reformation and Renaissance library to be established at Concordia. This will be available to the public.

Among the medieval manuscripts, incunabula and ancient Bibles are items which go back to the twelfth century. The Reformation section is the largest private collection of original sixteenth century Reformation books in this country.

BIG SISTERS AID DELINQUENT GIRLS

By Religious News Service

NEW YORK—Publication in the near future of a "Big Sister Manuel" to encourage the organization of community Big Sister groups as a measure in stemming the rise of juvenile delinquency among girls has been announced here by Timothy W. Tinsley, chairman of the National Committee for Big Brother and Big Sister Service. Mr. Tinsley reports a sharp increase in the number of inquiries received by his organization from churches, ministerial groups, and community service agencies concerned with the effect of the war on teen age girls.

Big Sister groups, first organized in 1908, undertake to provide

Association Of Evangelicals Opens Office In Washington

Eight Thousand Dollars Annually Needed To Maintain Offices In National Capital.

WASHINGTON, D C.—Rev. J. Elwin Wright, Field Secretary of N. A. E., who recently visited Washington for the purpost of conferring with the District Committee regarding a suitable location for an office at the Nation's capital, reports that a fine and centrally located one has been secured at 1422 F St., N. W. This is less than a half block from the Willard Hotel and the U. S. Treasury Building. The State Department is within a few minutes' walk. Mr. Erwin H. Linton, Christian lawyer, well known for his valuable articles in the Sunday School Times, and other periodicals, is an active member of the local committee, and has his office in the same building. Other members of the local committee are: Rev. C. E. Hawthorne, Rev. John Ballbach, William Bond, Irwin W. McLean, C. Vernon Hill and George Kendall.

The office will be formally opened the middle of September. It will serve the constituency of N. A. E. in chaplaincy and missions matters, and will be staffed with a full time director and secretary.

The same week that the office was leased in Washington a group of missionary-minded churches in the far West wrote the Boston office pledging $100 monthly for the first year to assist in bearing the cost of its maintenance.

The total budget for the lease of the office, salaries of the director and secretary, furnishings and equipment, travel and incidental expenses is estimated at $8,000 for the first year. We believe God will lay it on the hearts of other individuals and churches to make special gifts for this purpose. All such gifts should be designated "For Washington Office" and sent to the headquarters office of the National Association of Evangelicals, 120 Tremont St., Boston, 8, Mass.

Brethren Missionaries In Philippines Safe

By Religious News Service

ELGIN, Ill.—Church of the Brethren missionaries in the Philippines are all safe, according to word received here from the State Department by the Church's General Mission Board.

The Church has eight China missionaries in the Philippines, where they had gone for language study just before the outbreak of war with Japan.

Home Study Sunday School Courses Success

By Religious News Service

DALLAS, Tex.—Home study Sunday school courses, instituted here when a "polio" epidemic forced many churches to suspend their children's classes, brought a surprisingly warm reaction [illegible] consensus expressed by Sunday school leaders of all denominations.

A number of means were being adopted among the churches to bring regular courses of Sunday school lessons to the younger children, a group most affected

N.A.E. OPENS CONFERENCE SEASON

Regional Conferences of the National Association Will Include Many Areas in Mid-West and Northwest Sections of the United States.

The opening programs of the National Association for the autumn season will be held at Washington on Sept. 13, at which time the newly established Missions Office will be dedicated and plans will be inaugurated for other important work in connection with the chaplaincies and the co-ordination of youth ac-[illegible]

with a luncheon meeting at the Y. W. C. A. at 614 E street, N. W., at 12:30. Dr. C. E. Hawthorne, chairman of the District of Columbia committee, will preside. The dedication of the office at 1422 F street, N. W., will

Eskimos Contribute Fox Furs To 'Buy A Missionary'

By Religious News Service

TORONTO — Eskimos at Cambridge Bay Anglican Mission have contributed fox furs in the belief that they could "buy a missionary". Canon Archibald Webster of the Arctic recently visited the point, travelling 3,280 miles by sledge and dog team. There has been no missionary in charge at that point for three years.

Survey Of Churches' War Service Programs Now Being Made

By Religious News Service

OMAHA, Nebr.—Uncover[illegible] new programs by which [illegible] churches of America are serv[illegible] men in the armed forces [illegible] being made by Ellsworth [illegible] director of publicity [illegible] Congregational Conference [illegible] Angeles.

"We feel," said Ross, "that a number of churches are falling down in their obligation to the [illegible] should prove an incalculable aid to the personal worker dealing [illegible]

Lutherans Plan Child Evangelism

Remarkable Testament Distribution Record Made By Gideons

CHICAGO, Ill.—The Publicity Committee of the Gideons recently announced that 4,858,320 Testaments have been shipped out to the boys in service. Eight weeks' orders are piled up in spite of all efforts to keep up with the enormous demand.

One letter was recently received from a large corporation, as follows: "As our company has approximately 400 men in service, I am sending you a check which covers that many Testaments. This was the best measure I could use for our contribution." A check for $100 accompanied the letter.

All contributions should be addressed to Gideon International, 202 South State St., Chicago, 4, Ill.

SCRIPTURE GIFTS AID SOLDIERS

PHILADELPHIA — 15,000 portions of the Scriptures are being distributed weekly through the Scripture Gift Mission to the men in the armed forces of our country. This assistance is greatly appreciated and eagerly sought by the chaplains.

Chaplain Dona[illegible] MacKay,

Program To Help Seventeen Million Children Who Have No Religious Instruction Of Any Kind.

By Religious News Service

POCONO PINES, Pa.—Plans for a national "Child Evangelism Campaign" in the Fall were approved by Lutheran leaders who met here under the auspices of the American Lutheran Publicity Bureau.

The churchmen also discussed proposals for the promotion of better understanding and unity among Lutherans and considered plans for Lutheran participation in post-war programs.

The Rev. August F. Brustat, pastor of the Lutheran Church of Our Savior, Mineola, N. Y., was elected chairman of a special committee to conduct the child evangelism campaign which aims to increase the enrollment of pupils in Sunday schools.

The campaign, which will be launched in September, will be directed at the "17 million children in the United States who have no religious instruction of any kind".

Newspaper, magazine and outdoor advertising, radio programs, pamphlets and tracts will be used by the American Lutheran Publicity Bureau to promote the campaign's message.

It was announced that President Roosevelt; Secretary of State Cordell Hull; J. Edgar Hoover, Director of the Federal Bureau of Investigation; and a number of [illegible] national [illegible]

made a covenant with me by sacrifice." Psa. 50:5. If we belong to Him, we belong together. This is a day of the outgathering of the saints, of those drawn by the sacrifice of the Son of God, joined to Him by covenant. We have gone far enough in cooperating with those who deny the Lord in His Deity, miracles, atoning death and resurrection. They have caused the separation of us from them. We do not belong with them (1 Cor. 6:14), but we belong together.

In response to official greetings from the Chicago convention of The Faith for the Times campaign of England, we received a cordial letter from its national secretary, Dr. Fredrick T. Ellis. The movement was born out of the momentous revolutionary — bewildering times in which we live. Grim happenings of war have brought to light the fact that departure from the Christian Faith is the real cause of the present world situation. A sense of unrest, disillusionment and frustration accompanied by widespread moral and spiritual bankruptcy. These conditions demand a solution. "I want an answer!" is the mood of the hour.

The National Council of Action of the above campaign representing ten regional councils in Great Britain, declares its conviction that the supreme need of the times is a reaffirmation of the basic facts of the Christian Faith. It declares that in this faith alone is the answer to the bewilderment and chaos in the world today, and that it is only in personal relationship with Christ as Saviour and Lord that the solution of every problem in this world and the next is to be found.

The Faith for the Times campaign provides a nation-wide opportunity for ministers and laymen to declare—in the language of the people—the great truths of the Christian faith, and their practical application to Christian living. It is a wonderful parallel in Great Britain to the N. A. E. in America. Obviously God is moving among His saints, gathering them together in these perilous days.

The supreme aim of the Faith for the Times Campaign is a teaching evangelism and a mobilisation of

See PRESIDENT, Page 6, Col. 7)

camps, announced to the camps which are scattered throughout the nation. Several thousand prisoners have already been received in the camps and thousands of additional prisoners are expected. The ministry of the chaplains will be similar to that followed in the stations of our armed forces. The terms of the Geneva Convention provide that humane and considerate treatment shall be provided all prisoners of war."

German Free Churches Increase Opposition To Nazi Group

By Religious News Service

STOCKHOLM — The German Church continues its fight against Nazi influence, according to reports received here. Increasing opposition towards the Hitler government has been shown recently by the Free Churches which have a total membership of approximately 250,000.

Although the work of the Free Churches has been hindered because all of their religious publications have been forbidden and because the majority of their members have been mobilized, they nevertheless continue to hold the Christian front against Nazi domination, and their strong opposition and fearlessness are reported from uncensored channels.

The Free Churches look forward to "freedom's hour" for better times, it is said, and plan for the great religious task which they will have to perform after the war.

For fifteen years, Methodist, Baptist, Evangelical, and Free Evangelical churches have constituted a union with other Free Church religious denominations. This union is known as the Vereinigung Evangelischer Freikirchen in Deutschland (Union of Evangelical Free Churches in Germany.) It has held no conference since 1940. The Free Reformed Churches, the United Brethren, and the Herrnhuters have been a strong influence in this union.

The Sisters of the Free Church Religious Deaconess Nursing Association attain great numbers. There are 950 Methodist, 657 United Church, 654 Baptist Sisters, and 343 Free Evangelists. Altogether there are 2,574 Free Church deaconesses in Germany who, in spite of state opposition, continue to practice charity towards wounded bomb victims.

Insensibility of trials is folly; glorying in them is faith.—Dr. Will H. Houghton.

Mrs. [illegible] Timothy A. Tinsley, chairman of the National Committee for Big Brother and Big Sister Service. Mr. Tinsley reports a [illegible] number of inquiries received by his organization from churches, ministerial groups, and community service agencies concerned with the effect of the war on teen age girls.

Big Sister groups, first organized in 1908, undertake to provide delinquent and potentially delinquent girls with the friendship of a "mature adult who has a genuine interest in and affection for children".

Approximately 45 Big Sister clubs are in existence throughout the country at the present time, Mr. Tinsley reports. Similar Big Brother groups for boys are functioning in 65 cities in the United States and Canada.

The "Big Sister Manuel," to be issued in September, suggests the enlistment of women "representative of the educational, social, religious, and business life of the community" who are "genuinely interested in helping girls who are having difficulty in growing up" to promote the organization of local Big Sister groups.

Germans Raze Historic Norwegian Church

By Religious News Service

STOCKHOLM—The historic Lutheran church in Berg-in-Sena, Norway, has been torn down by the German occupation to make room for military fortification.

Sunday school [illegible] here when a polio epidemic forced many churches to suspend their children's classes, brought a [illegible] consensus expressed by Sunday school leaders of all denominations.

A number of means were being adopted among the churches to bring regular courses of Sunday school lessons to the younger children, a group most affected by the termination of customary classes.

The First Presbyterian Church launched a 15-minute radio program each Sunday morning, which, it was reported, would continue until health authorities announced that danger of spreading the disease through children's gatherings had been dissipated.

Highland and University Park churches were sending lessons to approximately 800 young children through the mail, with credit being given for these correspondence lessons. Supplementing this plan, the University Park and Highland Park Methodist Churches, the Park Cities Baptist, Highland Park Presbyterian, and Preston Road Presbyterian churches formed study groups with small groups of children meeting with a class mother at neighborhood homes.

The only vessel that God can truly fill is an empty one. It is not the gold or silver vessel that counts but the empty one ever before Him for His filling. The measure of our fulness is our emptiness.—Dr. Vance Havner.

[illegible] plans will be inaugurated [illegible] other important work in connection with the chaplaincies and [illegible] coordination of youth ac-

with a luncheon meeting at the Y. W. C. A. at 614 E. street, N. W., at 12:30. Dr. C. E. Hawthorne, chairman of the District of Columbia committee, will preside. The dedication of the office at 1422 F street, N. W., will take place at 3:00 o'clock in the afternoon with a simple program. At 6:30 p. m. there will be a dinner meeting of the Washington committee. The day's program will conclude with a mass meeting at 8:00 p. m., to be held at the Centennial Baptist Church at 7th and I streets, N. E.

Special speakers at the various sessions will include Dr. Harold J. Ockenga, president of the National Association; Dr. J. Elwin Wright, its field secretary; Dr. T. Roland Philips of its executive committee, Mr. Harry Jaeger and others. Mr. Homer Rodeheaver will be in charge of the music.

On the evening of the 14th, the Committee for Western Pennsylvania will meet to formulate the season's plans. Dr. Carey Thomas of the First Baptist Church of Altoona will preside. Extensive work in that area is in prospect during the autumn and winter.

On Sept. 17, at 10:00 a. m. the executives of many missionary boards will convene at the Victory Center in Chicago for the purpose of adopting a definite program to be carried out

See CONFERENCE, Page 6, Col. 5

[illegible] OMAHA [illegible]

[illegible] new [illegible] church [illegible]

being made by Elmer [illegible] director of publicity for the Congregational [illegible] Angeles.

"We feel," said Ross, "that a number of churches are falling down in their obligation to the men in uniform".

He said it was the aim of the survey to seek out all war-time programs that are bringing results and to pass them on to all the churches of the nation in the form of a pamphlet distributed free by his church to all denominations.

Salt Lake City, Utah, and Denver, Colo., were Ross's first stops; Omaha his third. Here he said the churches he would make contact with would include the First Central Congregational, Trinity Episcopal, Dundee Presbyterian, First Christian, and Kountze Memorial Lutheran. He will also make contact with a number of civic leaders interested in church activities related to the service men.

This survey will cover 200 cities, which Ross and two other representatives of his church are visiting. How churches are welcoming the newcomers brought by war to each community is another object of the survey.

God is ever looking for men with nothing in their hands, that no flesh should glory in His presence.—Dr. Vance Havner.

should prove an incalculable aid to the personal worker dealing with those who are skeptical. Its message is clear, concise, not too bulky, and best of all it is the very thing which He has promised to bless—HIS WORD".

Mr. W. H. Richie is the Executive Secretary of the Scripture Gift Mission. Its office is at 325 North 13th Street, Philadelphia.

HUNGARIAN EVANGELICAL WORKERS' ASSOCIATION REPORTS GROWTH

By Religious News Service

STOCKHOLM—The interdenominational Evangelical Workers' Association in Hungary, formed to combat the spread of secularism among Hungarian workers, now embraces 99 groups throughout the country, according to a report presented at its first annual meeting.

In its efforts to "create a new Hungarian working class, guided by the spirit of evangelism," the Association has sponsored 300 lectures on social questions and has conducted courses in sociology and philosophy for workers.

president, American [illegible] Publicity Bureau; the [illegible] Adolf F. Meyer, manager [illegible] American Lutheran, and [illegible] Dr. Karl Kretzmann, pastor of Redeemer Lutheran Church, Orange, N. J., and Julius F. E. Nickelsburg, vice president, Lutheran Welfare Council, New York, and Directing Manager, Lutheran Publicity Bureau.

WORCESTER, MASS. TO CONDUCT NAE RALLY

The Conservative Christian Fellowship of Central Massachusetts, embracing a group of about twenty-five churches, has arranged one of the early fall rallies for the National Association of Evangelicals according to the Executive Secretary, Mr. Calvin B. Barker.

This rally will be held on September 17, with afternoon session at three o'clock at the Belmont Street Baptist Church, and in the evening at seven-thirty at the Second Advent Christian Church.

Rev. Clyde Taylor, pastor of the Central Baptist Church of Quincy, Mass. and Rev. Carlston Helgerson, pastor of the Calvary Free Church of Woburn, Mass. and secretary of the New England district committee, will bring addresses.

Delegates are expected from a score of towns in the central section of the state. A feature of the services will be the showing of the movies of the recent constitutional convention in Chicago.

Gideons Claim Record Membership Gain

BOSTON—A record high in membership was attained during the past year by the International Christian Commercial Men's Association, popularly known as Gideons, it was reported here to the society's 43rd annual convention.

According to Alfred E. Lewis of Eau Claire, Wisc., re-elected president for a third term, total Gideon membership is now 14,000—approximately 2,100 new members having joined in 1943.

FREE METHODIST YOUTH GROUP APPROVES N. A. E.

Young People's Missionary Society Delegates Act To Apply For Membership.

The Young Peoples' Missionary Society of the Free Methodist Church, one of the most aggressive, spiritual and forward-looking youth organizations in the United States, numbers upward of 30,000 young people who are literally "on their toes" for the Lord.

Its quadrennial conference was recently held at Greenville, Ill. The election of the regional directors was made an occasion of most earnest prayer.

The Y. P. M. S. quadrennial delegates went to their knees to ask divine guidance in the selection of four men who would, together with Superintendent Ernest Keasling, lead and guide the next four years of youth work in the Free Methodist Church.

Previous to the election each delegate had been asked to submit two names from his conference as possibilities for filling the offices of regional directors. In addition, other names were added as those eligible were mentioned. There were, however, no nominations and no speeches for any candidate. It was simply a list of those young people, leaders in their conferences, who for one reason and another were not in attendance at the General Conference, but who were eligible to be elected as regional directors.

Rev. Dale Cryderman, Albion, Mich., was reelected eastern regional director. Rev. E. Stanley Watkins, Seattle, Wash., was elected western regional director; Rev. Douglas H. Russell, Calgary, Alberta, Canadian regional director; and Rev. David Paul Smith, Olla, La., southern regional director.

Rev. Ernest Keasling, formerly western regional director for eight years, was elected general superintendent of the Y. P. M. S. filling the vacancy left by former superintendent B. H. Pearson. Rev. Keasling's first thought and challenge to the Y. P. M. S. quadrennial body meeting in Greenville was that this must be "revival quadrennium," at home and abroad, and every Y. P. M. S. officer and member wherever he may be must bend every effort to see that souls are born into the kingdom during this "revival quadrennium".

Rev. Keasling was called from his task as executive secretary of the Church Council for Men in Service to serve youth in this larger capacity.

Eight years ago Rev. Keasling was elected one of two Y. P. M. S. regional directors, the first ever to be chosen. In 1939 he was reelected to this position as one of four directors, and now he has been called to lead the Y. P. M. S. as their general superintendent.

The morning devotional held each day during the Y. P. M. S. quadrennial business meeting were times of refreshing. Even more, they were times of drawing near unto God. An outstanding fact was the unity throughout in seeking the leadership of the Holy Spirit.

The missionary giving of this organization increased from $126,125 during the quadrennium from 1935-39 to $172,275.70 during the past four years.

Action was taken by the quadrennial delegates to make application for membership in the National Association of Evangelicals. Previously, pursuant to Council action, the Y. P. M. S. had joined the temporary association and had sent delegates to the Constitutional Convention. Now the Y. P. M. S. has gone on record officially as desiring to endorse the action of the Council and become members of the permanent body formed at the time of the Chicago meeting in May.

(See Pictures of Y. P. M. S. Convention on Page 8.

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We Are For The Gospel, First, Last and Always

The National Association of Evangelicals is solidly back of every evangelistic or missionary organization, every educational institution, every periodical, every association, denomination or church devoted to the spread of the gospel. Many of these organizations and groups are not yet in affiliation with N. A. E. Some, through misunderstanding or misinformation, are prejudiced against it for the present. Time will cure much of this prejudice as the truth becomes manifest, and the value of its work is increasingly apparent.

Our great objective is the propagation of the gospel, not the promotion of N. A. E., except incidentally, that the N. A. E. may be able to accomplish its mission more effectively. We would be unworthy of the confidence of the Christian public if we allowed the attitude of any worthy organization toward us to influence our attitude toward it. We are particularly concerned that all contributors to missions shall continue, and, if possible, increase their gifts, without raising the question of whether or not these missions have come into affiliation with N. A. E. or some other organization of similar character.

We may be on the eve of a great new forward movement in missionary work. Every board which preaches the gospel of our Lord and Saviour deserves your prayers and support. Let's get behind them as never before. May we not allow one missionary to fail to get to the field, or suffer want on the field because we have allowed prejudice to interfere with our continued giving.

The Enemy We Fight

[redacted] Christianity has begun. This and [redacted] of our time. What [redacted] signals the [redacted] of this [redacted] to the real [redacted] foremost ends of [redacted] better than we ever [redacted] we realize what [redacted] and powers are in [redacted]

number of national organizations are planning their annual or regional meetings for the same city and time so that they may accomplish two things at once—advance the work of their respective organizations and enable their leaders to attend the N. A. E. convention.

Registration will be open to all who wish to attend. The privileges of the floor and voting will be limited to those who are officially appointed as delegates.

The Washington Office

The leasing of an office in Washington marks a new step in the preparation to render active assistance to the mission boards which wish to avail themselves of our services in connection with securing passports, visas, the transmission of funds, the transportation of personnel and supplies. The same office will also look after the interest of our constituent members in chaplaincy matters.

The fine location at 1422 F Street, N. W., is providential. Had we been given liberty to select any spot in Washington best suited to our needs we could not have improved upon this. Considering the great difficulty in finding office space in Washington under present conditions, we feel sure that the Lord Himself has gone before us and opened the way.

Table Of Delegates And Observers Registered At Convention At Chicago

Total registration	731
Denominations represented by official delegates	32
Denominations represented by observers	10
Additional denominations included in roster of delegates from single churches	11
Additional denominations included in roster of observers from single churches	8
Total	61
Combined membership of denominations represented by official delegates	1,696,084
Combined membership of denominations represented by observers	651,301
Total	2,347,385
(The figures used are according to the statistics of Year Book of American Churches, 1943 edition.)	
Single churches represented by official delegates	116
Single churches represented by observers	132
(Those of denominations officially represented are excluded from these figures.)	
Total	248
Mission boards represented by official delegates	19
Mission boards represented by observers	15
Total	[illegible]
Educational institutions represented by official delegates	29
Educational institutions represented by observers	21
Total	50
Miscellaneous organizations represented by official delegates	61
Miscellaneous organizations represented by observers	41

Roving Reporter

Mr. Edward A. Cording, who has been Director of Public Relations and News Bureau for Wheaton College for the past several years, has resigned to accept the position of associate pastor at The Baptist Tabernacle in Atlanta, Ga. His position at Wheaton College will be taken over by Mr. Ted M. Benson. He is N. A. E.'s Roving Reporter.

The compilation of figures showing the number of denominations and church members represented by delegates at the Chicago Constitutional Convention, which appears in another column, will be of interest. Some question was raised about whether the delegates actually represented as many as were estimated by the Committee. Their estimate was two million. The final figures show that they were very conservative in their estimate. . . . Rev. F. John Scroggie of London, who has been ministering in every section of the United States and Canada for the past three years, has returned to England. Dr. and Mrs. Scroggie leave behind them a host of friends who have benefitted by their ministry. It is hoped that they will hurry back. Their home address is Ivygarth, Southern Road, East Finchley, London, N. 2., England.

The sixth annual Young Peoples' Conference of the Providence Bible Institute is to be September 6-12 inclusive. Dr. George Cole of Buffalo, chairman of the Western New York District of N. A. E., is one of the principal speakers . . . Rev. Harry W. Lucas of Louisville, Kentucky, recently conducted a tent campaign at Washington, D. C., under the auspices of the Laymen's Evangelistic Association. The meetings were well attended and there was much spiritual blessing from his ministry. The Washington Christian business men are getting together in a splendid way for various evangelistic efforts. Mr. William Bond, a leading business man of the Capital, is the moving spirit.

Rev. and Mrs. Maxwell Lathrop, of Cheran, Michocan, Mexico are to be congratulated on the completion of the translation of the Gospel of John into the language of the Tarascans, one of the Indian tribes of that section. Translation work is progressing and they hope soon to make the entire New Testament available to these native people . . . Another favorite "anti-Christ" of the prophetic speculators has petered out. The big noise of the Tiber will no longer decorate the sermons of the forecasters of coming events. Hitler will be next.

In December 1940, 10,600,000 women were employed outside their homes. In December 1942, the number rose to 14,900,000. By the end of 1943 the Government estimates that no less than 18,300,000 women will be thus employed. They will include many mothers of young children. A major problem is being created by this situation, and the evil result of inadequate home life for these little ones certainly will plague us during the coming generation. Already juvenile delinquency has grown amazingly. During the first twelve months of the war there was an increase in delinquency of 41 percent among children under fourteen years of age; 22 percent among adolescents 14-17 years of age, and 5 percent among those 17-21 years of age. Here is an opportunity for united action in the church.

A considerable number of summer conferences have been cancelled because of the difficulty of travel. While the attendance at those which are carrying on is in some instances considerably below last season, a number have reported record crowds, particularly in young peoples' gatherings. Christian recreational camps, as well as others, have been generally filled to capacity . . . The Wesleyan Methodist and the Free Methodists are considering a proposal to unite. A joint committee of the two denominations is to meet for further consideration. There is also a suggestion that the Pilgrim Holiness Church may join in the merger. All these communions are similar and in doctrine and polity there would seem to be no reason why they might not agree to join their forces.

The Blood of Jesus Christ His Son

A sermon by

DR. R. S. BEAL

Pastor First Baptist Church, Tucson, Arizona

I John 1:7

The latter part of this text is the portion which I wish to emphasize. These words have been running through my mind and, turning to my Bible, I have sought to refresh my memory concerning the teaching of Scripture relative to this important subject. We are living in a day when men are getting away from the message of the blood of Christ. Many have told me they never hear it discussed from the pulpits of their churches. It has been deleted from many hymn books, and one will search in vain to find a hymn magnifying the blood of Jesus Christ. For some reason we do not mention it in our testimonies, nor do we stop to thank God for what the blood of Christ means to us.

In recent years medical science has discovered many remarkable things about blood and is continually finding new uses for it in the treatment of patients. Our papers and magazines have been filled with interesting accounts of how many seriously wounded men in our armed forces have been saved through blood transfusions. A great "blood bank" is being built up simply because new values have been discovered in blood. Let us seek to discover by searching the Scriptures the intrinsic values of the blood mentioned in my text.

As we face this subject may I point out the constant

EMPHASIS UPON BLOOD

in the Word of God. It is not a scattered subject, but one which occurs many times both in the Old and the New Testaments. Without attempting to interpret, let us notice how the Holy Spirit has led Bible writers to emphasize the subject of blood. Men may cavil at it, call it old-fashioned and regard it as a relic of the dark ages, yet it stands out upon the pages of Holy Writ claiming attention and interest.

Time is too limited to recite to you all the references occurring in the Old Testament, but such references as Exodus 23:18 and Exodus 24:8 are suggestive. The first reads, "Thou shalt not offer the blood of My sacrifice with leavened bread; neither shall the fat of My sacrifice remain until the morning". The other is similar, "And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the Lord hath made with you concerning all these words". These, along with dozens of others, might be given to show that blood was a very vital part of the religious system which God gave to the children of Israel. Blood was a common sight in their worship, and there were but few offerings where blood did not figure.

While these references do not seem to have any connection with the blood of Christ mentioned in the text which I am seeking to underscore, let me remind you that each bloody sacrifice was like an index finger pointing to the great Sacrifice which was to come in later centuries. The truly spiritually minded in the nation saw the Gospel in the blood of these sacrifices which enabled God to pass over sins done aforetime, looking toward the sacrificial death of His Son.

Frequently I am asked about the method of salvation prior to the death of Jesus upon the cross. This is an interesting question and it has troubled not a few. We know the method of salvation since Jesus came, namely, believing in Him who has come and who in His death suffered in our stead. Just as we look back in simple faith to the finished work of our Savior, even so people

At first we noticed the signals only in the Bolshevistic masses in the Soviet Union, who fought and are still fighting their mad crusade against God and Christianity, under the slogan of "militant godlessness".

We saw them gain a following in Asia, Africa, Europe, and South America, and also here at home. It's a terrible host of men. Terrible because of the gruesome blindness of their fanatic leaders and their satanic distortion of the human countenance—their satiric persecution of Christians, whose bloody tracks still trace the path they travelled and are still following even today until finally the stream of blood of the martyrs of our days joined with the world war ocean of blood.

But the signal to attack the church of the Lord Jesus Christ was also heard elsewhere and only today does this become obvious to us. It was heard where sleeping people were resting for centuries in the shadows of ancient temples—at the feet of silent idols. Heathendom has awakened once more and is rapidly spreading all over the world.

Without realizing where they are being led, whole nations are again on the march towards heathendom and idolatry, and this is no less of a fight against Christianity than the brutal hatred of the Soviets against Christianity and churches.

Heathendom is enmity against God. It is the permanent readiness for rebellion. This is revealed the most where those who serve idols contrast with those who worship Christ as their Lord.

Today this is happening throughout the world—not only in the lives of individuals, but also in the lives of nations. Heathendom today demands an equal place beside Christianity and this gives the new renaissance of heathendom its driving force and pride.

In addition, we face the fact that the new heathendom is not only awakening in its old, historic and geographical boundaries of Africa and Asia, but now it is forcing its way into the so-called Christian nations of Europe and America. A few years ago many of us would have considered such a development impossible.

Memphis Convention of 1944

It is not too early for us to begin to make plans for the next annual convention of the National Association. Hundreds of leaders who were unable to attend the Chicago meeting are determined that they will not miss the next one. Right now everyone interested should put a circle around the dates April 14 to 20, or if he is principally interested in the business sessions and cannot attend the entire convention, around the dates April 18 to 20.

The earlier dates will be devoted to Work-Study Groups in many fields of Christian activity. Quite a

Total	348
Mission boards represented by official delegates	32
Mission boards represented by observers	5
Total	37
Educational institutions represented by official delegates	19
Educational institutions represented by observers	31
Total	50
Miscellaneous organizations represented by official delegates	61
Miscellaneous organizations represented by observers	41
Total	102

At the time of the convention a close estimate of the total number of communicants represented by delegates or observers was not possible. The approximate figure given out was 2,000,000. This estimate was evidently too conservative. Denominations with a combined membership of 2,847,385 were represented. This does not include the membership of single churches represented by delegates or observers, or the constituency of mission boards, educational institutions or miscellaneous organizations (which would, of course, overlap to a considerable extent.) It is safe to say that more than 2,500,000 church members were represented.

Report of Christian Mission to Churchless Communities

"Wash"—this is the name of a young colored man who has been in a County jail in Alabama for nearly two years. He was convicted on a murder charge, of which he constantly maintained his innocence. According to his story, he was captured by white men and intimidated into signing a confession because they desired to collect the thousand dollar reward offered for the slayer. Since coming to the jail, Wash has become a Christian. It was on the day of his conversion that he told us his story. Despite the fact that he believes he has had injustice, he manifests no bitterness towards his accusers. He appears to be the most cheerful prisoner in the jail. His bright smile and cheery countenance are a blessing even to us. He is hoping and praying for his freedom in the near future. Recently the Alabama Supreme Court reviewed his case and has demanded a new trial. It may be held in July. Do pray for him. He is one of God's own. In one way he is glad he had to go to jail for it was there he met his Saviour. Several others have been saved there recently.

Please pray for Mrs. Devine's ministry in the jail, almshouse and sanitarium, also a newly found neglected community where she hopes to present Christ.

Space forbids me to give in detail the wonderful experiences I am having as I daily contact hundreds of our boys in the service. There are thousands of young sailors just out of the "boot" camp waiting to go out on ships for the first time. Many of these boys may never return. What a privilege it is to place in their hand a tract explaining the way of salvation. Many opportunities are also afforded to talk to the boys personally. The Colportage Division of the Moody Bible Institute has already this season sent me 8,000 gospel tracts especially adapted to service men, also hundreds of Gospels of John and the Pocket Treasury, besides nearly 200 books which the boys take back to the reading rooms in their ships. I do praise the Lord for this wonderful privilege of ministering to our boys during the summer in this way. Please pray for this ministry.

Homer Stanley Morgan, President
James E. Bennet, Treasurer
Room 508, 38 Park Row, New York

A considerable number of [illegible] called [illegible] of the different [illegible] at those which are carrying on [illegible] better last season. A number have reported record crowds, increased [illegible] in young people's gatherings. Question [illegible] as well as others have been generally filled [illegible]

The Wesleyan Methodist and the Free Methodist are considering a proposal to unite. A joint committee of the two denominations is to meet for further consideration. There is also a suggestion that the Pilgrim Holiness Church may join to the merger. All these communions are similar and in doctrine and polity there would seem to be no reason why they might not agree to join their forces.

The services held on Boston Common at 9:00 p. m. each Sunday night under the auspices of the Park Street Church, have been attended by thousands, and many conversions have been reported. Hundreds of members of the church on "Brimstone Corner" have adjourned each Sunday night directly from their regular service and have participated in the Common meeting. More than two hundred years ago Boston Common was the scene of one of the greatest revivals in modern times. The spirit of revival seems to be pervading this spot again.

The Student Foreign Missions Fellowship reports that more than 1500 pledge cards have been signed during the past year by young people who have volunteered to do their Lord's bidding in spreading the Gospel to the ends of the earth: 13 new chapters have been organized, 7 of them in Canada, bringing the total number of chapters to 58. This is significant in a time when the Church is thinking of the post-war period and with the possible opportunities for a great increase in missionary work. Our prayers should be frequent for this splendid organization which is working among the students of many colleges and other educational institutions of America. Peter Stam, III, of East Union Avenue, Wheaton, Ill., is the general secretary . . . The Third Quadrennial International Spiritual Life Convocation will be held September 7-12 at the Chicago Evangelistic Institute, 1754 Washington Boulevard, Chicago, Ill. The subject of the conference will be "Regirding for Advance in a Post-War World". An impressive list of nationally known speakers, including Bishop Leslie R. Marston, first vice president of N. A. E. and Dr. Paul S. Rees, of Minneapolis, chairman of our Minnesota District Committee, will be heard.

Special prayer is requested for the important meeting of the Board of Administration which will be held on September 21 and 22 in Chicago. More than twenty members of the Board, representing every section of the country, and also the chairmen of several important committees, are expected to be present. The interim between the Constitutional Convention and this meeting has been well spent in laying foundations. Now the organization is in a position to proceed with the carrying out of a number of important projects.

Bethany Reformed Church, of which Dr. Harry J. Hager, chairman of the Chicago committee of N. A. E., is the pastor, is one of the spiritual live spots of the Midwest. They do not believe in letting down in the summer season. During the past two months a continuous series of special events has been in progress. Such well-known speakers as Dr. Wilbur M. Smith, Dr. Joseph Hawkins, Dr. John H. Linton, Rev. John J. Hiemenga, Dr. Dan Gilbert, Professor and Mrs. Elbert Tindley, Chief White Feather and Rev. Robert J. Kees have been heard. Mr. Homer Rodeheaver and Professor Ray C. Bayne have provided leadership for the music.

Southern California is one of the most active sections of the country in N. A. E. work. Dr. Robert B. Munger recently spoke at a meeting of the leaders of San Diego. About thirty-five ministers were present for the luncheon. Mr. Fleischer is chairman of the local committee. Ministerial prayer groups have been organized in various parts of the city, and definite plans made for a rally meeting in September. The interest is especially strong among the Baptists. . . . Rev. George B. Hawbert of Reedley, California, moderator of the Mennonite Brethren Church and pastor of the largest church of that denomination, is resigning his pastorate the first of the year. He has given thirty-two years of service to the

(See REPORTER, Page 6, Col. 3)

[illegible] sacrifices [illegible]
[illegible] wholetime, [illegible]
[illegible] not a few.
[illegible] came, [illegible]
[illegible] who in His [illegible]
[illegible] look back in [illegible]
[illegible] Saviour, even so [illegible]
[illegible] forward to it and [illegible]
[illegible] anticipated Messiah. [illegible]
[illegible] man, salvation [illegible]
[illegible] never revealed [illegible]
[illegible] as there is a sinner on earth [illegible]
[illegible] Lord Jesus Christ [illegible]
[illegible] sacrifices of Old Testament [illegible]

Turning to the New Testament, we find that the word "blood" occurs over and over and, almost without exception, in relation to the Antitype of the Old Testament sacrifices of blood. In all, blood is mentioned considerably over four hundred times on the pages of God's Word. Men may rebel at these verses, call Christianity a "butcher shop religion," and disdain all these passages as unrefined; nevertheless, the fact remains that the subject is one of great emphasis. Truly the Bible is a book of blood.

Perhaps some are wondering, since the blood of Christ is so vital to Christianity, why Jesus did not mention it in the sermon on the Mount. The answer to this is simple when we remember that the truths laid down in that wonderful message were for those who had already been to that "fountain filled with blood". Its principles of living were given for those whose hearts had been cleansed by the blood of His Cross, hence there was no necessity for mentioning it in that sermon.

Let us dig into this subject a little deeper and see to discover from God's precious Word

THE MEANING OF THE BLOOD

Why all this talk about blood when there are so many beautiful things about the life of Christ? Surely there is enough in the life that Jesus lived to engage the attention and to fill the heart of man with good things. Why not talk about His boyhood, His youth and His manhood rather than the ignominious death which He died? Why not sit at His feet and listen to His parables which are so instructive and intensely interesting? But I would remind you that the text does not say, "The life of Jesus Christ His Son cleanseth from all sin," but rather, "The blood of Jesus Christ His Son cleanseth from all sin". It is the blood that counts. We would not minimize His glorious life for the fraction of a moment, but it is our object to magnify the things which the Holy Spirit Himself has emphasized.

One reason the life of Christ is dwelt upon in the thinking of unregenerate men rather than the death of Christ is that so many misunderstand the meaning of His blood and why it is given such a prominent place in the Word. May I remind you that the blood of Christ was not mere human blood, tainted with sin. There is all the difference conceivable between the blood of Christ and the blood of sinful men. His blood was pure and perfect, and without blemish or stain. It is divine blood, the blood of God in human form.

In Leviticus 17:11 we are reminded of a remarkable fact that men have discovered only in comparatively recent years. The passage states, "The life . . . is in the blood". The seat of life is the blood and this is the reason God gave such specific instruction forbidding the eating of flesh with the blood. Life was a sacred thing

(See HERALD, Page 6, Col. 1)

Will Crime Conquer America?

Crime Is Our Most Dangerous Enemy And To Outwit It We Must Unite All Of Our Religious Forces To Plan For Maintaining The Moral Integrity Of The Nation.

By Rev. Clarence H. Benson

We are fighting four enemies, Germany, Italy, Japan and crime, and the most dangerous of these is crime. The scarlet army of crime has destroyed more Americans in a single decade than the foreign wars of a century and a half.

"This country is in deadly peril," says J. Edgar Hoover of the Federal Bureau of Investigation. "We can win this war, and still lose freedom for all in America. A creeping rot of moral disintegration is eating into our nation. I am not easily shocked nor easily alarmed. But today, like thousands of others, I am both shocked and alarmed. The arrests of 'teen age boys and girls, all over the country, are staggering and some of the crimes youngsters are committing are almost unspeakable."

Child crime has come from child neglect. There never was a time in the history of America when there was less religion taught in the home and in the school than today. And to aggravate the situation, the Church in recent years has shamefully and shockingly permitted its Sunday Schools to dwindle in alarming proportions! Today there are 37,000,000 children and adolescents who could be saved from criminal careers if they were in Sunday School.

"Crime among youth would become practically negligible," says Mr. Hoover, "If the young people of America attended Sunday School regularly during their formative years. Surely no one cognizant of the true crime situation in the United States could be blind to the importance of the activities of this institution in reducing materially the army of youthful offenders and delinquents."

The downfall of the most permanent, powerful and prosperous republic in history may still be averted if all its religious forces are united in furthering a program for maintaining the moral integrity of the nation. The multiplicity of denominations and their diversified and divided efforts have sadly weakened the power and prestige of the Church. Three per cent of 67,327,719 church members are scattered among 204 denominations. Only by universal recognition that the strategy of tomorrow is to win the children of today and by united effort in a program of religious instruction can we hope to stem the tide of godlessness that threatens to overwhelm the nation.

Efforts of [illegible] having a distinctive type of religious education for their children, surely distinction should also be made between Protestants who base their instruction entirely upon the Word of God, and those who supplement it with extra-biblical material.

All Protestants today do not regard the Bible in its entirety as the Word of God, and for them it is essential that the International Council or some similar group exist. But those among all denominations who believe that "the Bible and the Bible alone is the religion of Protestants" must find their representation in a separate and distinct leadership. The International Council does not and never can represent more than a part of Protestantism.

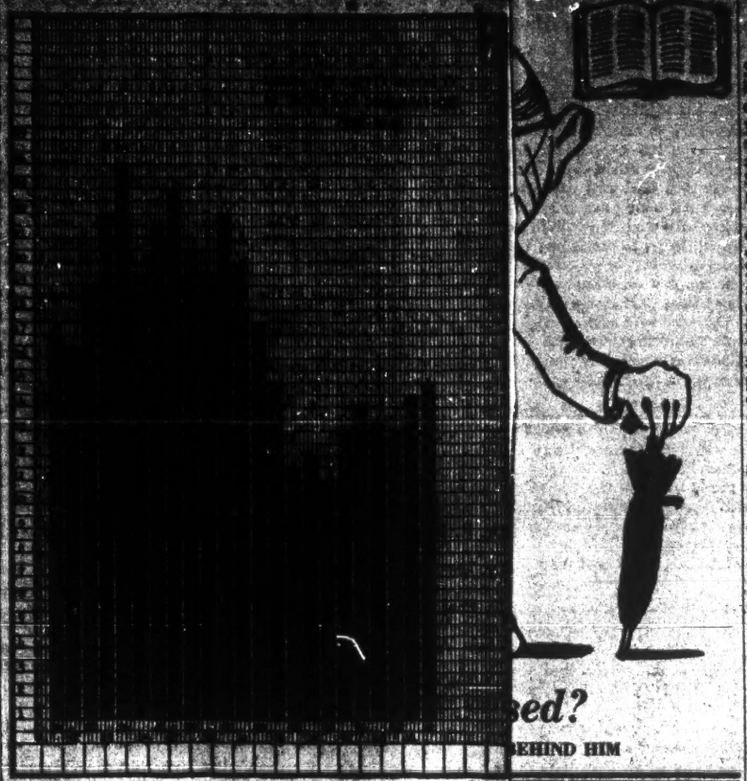
More than one hundred Bible institutes, colleges and theological seminaries have already banded together to form the Evangelical Teacher Training Association for conservative leadership in teacher training. Of this movement, Dr. George Skoda says:

"The Association has admirably fulfilled its purposes. Not being denominational in character but interdenominational, it can co-operate and carry on with all the members of various denominations who desire a conservative teacher training course. In fact the wonderful demonstration of Christian unity in Associational activities has been one of the reasons for its remarkable successes and it bids to assume a place of ever-increasing importance in the field of religious education."

If orthodox Protestants can unite so successfully in teacher training, why not in other phases of Christian education? The recent action of the Evangelical Teacher Training Association at its biennial meeting to co-operate with the National Association of Evangelicals was a most important step in this direction. Once there is unity and recognized leadership among conservative Protestants, the way will be prepared for a united front of all religious bodies—Catholic, Protestant, Jew—against the crime wave.

Those who are acquainted with the history of the Sunday School are fully aware of the powerful influence it has exerted in the life of this nation. The Sunday School has made America fully as much as America has made the Sunday School. It has and, probably always will be

"Where Your Treasure Is"



...sed?

...EHIND HIM

This graph, based on figures compiled by the United Stewardship Council, shows the average per capita giving of 16 of the largest Protestant denominations in the United States from 1920 to 1942. It reveals:

1. That the average church member gave just a little over $15 in 1942 to all church causes—a trifle over $1.25 per month.
2. That although the national income in 1942 was at an all-time high, we gave to the church approximately 1-3 less than we gave in 1924, 1927 and 1930.
3. That we actually gave 1½ per cent less in 1942 than we did at the bottom of the depression in 1933 when most of our incomes were just about half what they are today.

Figures recently released by the Treasury Department covering 1941 income tax returns show that taxpayers with incomes of $5000 a year and less gave only 2.14% to all deductible causes which included charitable and educational as well as church institutions. Those with incomes of $5000 to $50,000 a year gave still less. Even those with incomes of a million dollars or more only gave 6.86 percent—less than seven cents on the dollar—to all causes.

What must God think of us when we spend so much of our incomes on ourselves and so little to advance the causes of His church? Jesus said, "Where your treasure is, there will your heart be also". Can we "love the Lord with all our heart" when we give Him the "crumbs" from over from our incomes after all our other needs are supplied?

Do we not need a nation-wide —calling upon our people to rededicate not only their lives but their pocketbooks to the cause of Christ?

—Kenneth S. Keyes, chairman N. A. E. Finance Committee.

...h Help In ...pean Jews

...governmental statements of ...d principles," the resolution ...d. "These principles must be ...plemented by action—and ...ft action—so as to save the ...wish people in Nazi-dominated ...itory, in a constant race ...ainst death. Irrespective of ...guarantee of complete suc... the essential factor is that ...re must be a will to save ...e oppressed people. With ...be made to bring them out of ...present Egypt of suffering ...to some Canaan of safety".

...-occupied Thailand.)

JAPANESE LAUNCH MOVES TO GET

Duluth To Have Church Schools Program

Quarter-Million Dollar Church Debt Paid

By Religious News Service

RIDGECREST, N. C.—The Southern Baptist Convention has paid more than $4,000,000 on its debts during the past 10 years and has reduced its outstanding obligations to less than a half-million dollars, the annual Southwide Training Union Conference was told here.

The speaker, Dr. J. E. Dillard, director of promotion of the executive committee of the Southern Baptist Convention, said the amount paid on the denomination's debt does not include interest. During the year, he said, more than $100,000 a month has been applied to the principal through the assistance of individual churches and women's organizations.

The Foreign Mission and Home Mission Boards, which once were four million dollars in debt, have been completely cleared of debt, and it is the goal of the denomination to wipe out all the church's indebtedness during 1943.

RUMANIAN BAPTISTS AND ADVENTISTS PERSECUTED

By Religious News Service

STOCKHOLM—Active persecution of Baptists and Adventists is reported from Rumania, following recent Government decrees outlawing all "irregular" religious sects in the country.

Large numbers of Baptist and Adventist worshippers are said to have been arrested and condemned to long prison terms.

Current measures against the sects are believed to spring from charges that their followers have actively opposed Rumanian participation in the war and have received aid from the British and American governments.

Persecution of Rumanian Baptist and Adventists on political grounds has been frequent in the past twenty-five years. They have been actively opposed by the Rumanian Orthodox Church because of their evangelizing work.

When the traffic officer stops you as you drive down the street, it is not his strength that does it; you could drive over him. It is his authority that makes you halt; he represents something greater than himself. So we are

British Parliament Debates Religious Education Plan

By Religious News Service

LONDON—Discussion of the British Government's proposals for religious instruction in day schools, as set forth in a recent White Paper, is proceeding in parliament along anticipated lines. A major point of debate is the cost of bringing denominational schools up to standard specified by the Board of Education.

In a House of Lords debate, the Archbishop of Canterbury, Dr. William Temple, and the Archbishop of York, Dr. Cyril Forster Garbett, expressed approval of the proposals, but Lord Rochester, a Methodist, gave only qualified endorsement, regretting, he said, the Government's decision "to try to mend rather than end the dual system".

The Bishop of Saint Albans, Dr. Michael Bolton Forse, and Anglo-Catholic Lord Quickswood, in mild speeches, regretted the failure to give greater support for church schools.

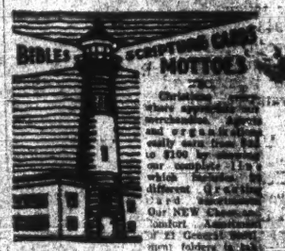
The only strong criticism of the religious education plan came from Roman Catholic Lord Rankeillour, who declared that the proposals were "inequitable and simply impracticable" for his community. He estimated that the cost of building or extending senior schools alone would be 6,000,000 pounds, of which, he said, Catholics would have to pay half. The opposition, he argued, was "a life or death matter" for Church schools.

A motion to approve the Government plan was withdrawn by the Archbishop of Canterbury before a vote was taken, but this was a formal procedure usually adopted after a subject has been ventilated.

Under the proposed New Education Act, religious instruction, based upon agreed syllabuses, will be compulsory in all primary and secondary schools in Great Britain, but parents may withdraw their children from religious classes if they choose. Church schools will continue to conduct their own denominational courses, but must pay at least half of the cost of bringing their premises up to prescribed standards in order to retain control over the appointment of teachers, who otherwise will be nominated by local education authorities.

It is related that during the reign of Oliver Cromwell the government ran out of silver coinage. Cromwell sent his men to a cathedral to see if they could find any silver. They reported: "The only silver we can find is in the statues of the saints standing in the corners". "Good", he replied, "we'll melt down the saints and put them into circulation!" Certainly, today the need of the hour is that the saints be melted down in revival fires and put into circulation winning the lost.—Dr. Vance Havner.

God will not drop the mantle of His spirit around the dirty raiment of our own goodness. We must rend our own clothes if we wear the garment of God.—Dr. Havner.



...all the country by storm. "God Cares for You," "A Friend at Your Service," and "He Shares Each Burden," are a few of the sayings used. Every household is a potential customer, and the $2.00 worth of cards will very easily at $1.25. This advertisement with 5 other good selling items (Christmas) will be sent to you postpaid for $2.00. Retail value of the 6 items is $4.5... Satisfaction guaranteed.

THE LIGHTHOUSE PRESS
Hackettstown, New [illegible]

Which College?

In selecting an alma mater consideration should be given to (1) loyalty to Evangelical Christianity, (2) accreditation, (3) staff, (4) curriculum, (5) location, (6) opportunities, (7) expenses.

If You Are a Believer in the Lord Jesus Christ

and interested in the

eakened the power and prestige of the Church. Three per cent of 67,327,719 church members are scattered among 204 denominations. Only by universal recognition that the strategy of tomorrow is to win the children of today and by united effort on a program of religious instruction can we hope to stem the tide of godlessness that threatens to overwhelm the nation.

Efforts to secure universal religious education in America have not only been hindered by the well intended movement of Protestants to legislate the Bible into the public schools, but also their failure to recognize an irreconcilable division of their forces. Protestants can and must unite in the furtherance of religious education, but they cannot agree as to the content of the curriculum. Efforts on the one hand to broaden the curriculum to include extra-biblical material, or on the other hand to narrow it to exclusively biblical content, have been equally disastrous to unity. Dr. George H. Betts clearly states the situation in The Curriculum of Religious Education—

"There is no use dodging the issue, it must be met. The literalist, and the modern biblical scholar do not have the same Bible. The God and Christ of the fundamentalist are not the God and Christ of the liberalist. While many of the points of controversy are wholly incidental in that a belief in either position has no discernable influence on contact or character, yet the two points of view at issue are at root too far apart to compromise upon them, and compromise but confuses thought and undermines faith."

Considering that there are 256 registered religions in America, it is amazing how many in Protestant denominations can agree as to the fundamentals of Christian instruction. Recently the Moody Student printed a photograph of representatives of forty-seven different denominations attending the Moody Bible Institute of Chicago. At the same time the International Council of Religious Education Yearbook 1942) lists forty-two denominations that contributed to its support. But the doctrinal beliefs of those who attend the hundreds of Bible institutes in the United States and Canada and those actively supporting the International Council are as far apart as the poles. Even the Catholic doctrinal position is not as remote from evangelical Protestantism as the modernists who depy the cardinal facts of Christianity. If the Catholics, then, are to be recognized as all Protestants, Jew against the crime wave.

Those who are acquainted with the history of the Sunday School are fully aware of the powerful influence it has exercised in the life of this nation. The Sunday School has made America fully as much as America has made the Sunday School. It has and probably always will be the outstanding agency for Christian education in the United States. It creates no problems with the public school. It permits instruction from every Protestant viewpoint. Catholics, Jews, liberal Protestants and conservative Protestants can easily agree upon the value of the Sunday School. And remember, Mr. Hoover says:

"Crime in the United States would become practically negligible if the young people of America attended Sunday School regularly during their formative years."

Crime need not conquer America. When there will be neither difference or indifference among Protestants for the 37,000,000 children and adolescents that are not enrolled in Sunday School and all our church forces are united in furthering this national agency, religion and not rowdyism will rule the United States.

Indianapolis Churches To Launch United Visitation Campaign

By Religious News Service

INDIANAPOLIS—A united, county-wide, block-by-block visitation campaign to reach more than 29,000 new residents will be launched in October by all Protestant churches in the Indianapolis area.

The county has been divided into 16 districts, and from each of these districts three representatives—a minister, a layman, and a lay woman—will be appointed to form a general committee to work in the actual visitation. Each block will have two "visitors," preferably members of different churches. These visitors will be trained in a special school before the campaign starts.

The campaign, it was stated here, is designed to "enlist newcomers into the churches and church schools, to renew the religious life of those already members, and to prepare the way for continuous evangelistic and spiritual culture effort throughout the year ahead.

[illegible] we did at the bottom of the depression in 1932. When most of our incomes were just about half what they are today.

Figures recently released by the Treasury Department covering 1941 income tax returns

Do we not need a [illegible] calling upon the people [illegible] dedicate not only their [illegible] but their possessions to the cause of Christ?

—Kenneth S. Keyes, chairman N. A. E. Finance Committee.

JAPANESE LAUNCH MOVES TO GET CATHOLIC SUPPORT

By Religious News Service

WASHINGTON, D. C.—A "Japan Catholic Society" has been organized to enable "200,000 Roman Catholics in Japan to render greater service to the nation for the successful prosecution of the war of Greater East Asia," according to an English-language broadcast by the Tokyo Radio reported to the Office of War Information.

The society's inaugural meeting took place at Tokyo on July 27, and was attended by eighty "leading Roman Catholics of the country," including Sakuzo Ochino, former head of the Association of Roman Catholics in Japan, and Mitsuo Miyata, a member of the Japanese House of Peers, the broadcast stated. The former was reported to have been chosen chief director of the new society under Miyata's chairmanship.

Broadcasts by Japanese and German overseas propaganda agencies reported by the U. S. Foreign Broadcast Intelligence Service, reveal other moves to line up Catholic support for the war. One is the setting up of an "International Friendship Society" to "further friendly relations in Roman Catholic communities in East Asia and other parts of the world," branches of which, the Japanese radio states, will be organized in all countries of Greater East Asia.

Another move, according to Transocean, German propaganda agency, originated on July 9 at Kalgan, Inner Mongolia, where a "Roman Catholic Association of Menchiang" was organized by "30 representatives of 205,000 Roman Catholics" as a territorially bound" religious organization "willing to cooperate most closely with the authorities and with Japan in the removal of all Anglo-American influences and the extermination of Communism". The inception of the organization, the German broadcast said, was featured prayers for a Japanese victory, and by the taking up of a collection to buy a Japanese battleship.

Duluth To Have Church Schools Program

By Religious News Service

DULUTH, Minn.—When the Duluth public schools open in September, a citywide program of week-day religious education schools will go into operation under joint auspices of the Duluth Evangelical Pastors' Fellowship and the Duluth Lutheran Ministers' Association, with a full-time superintendent.

Directing the activities of the project is Miss Carrie M. Anderson, who has been engaged in the same kind of work in Chicago. She will have six weeks in which to develop the machinery for the enterprise. Public schools here will be delayed two weeks as a war production measure.

Sponsors of the project are acting through a committee of which the Rev. Archer E. Anderson, pastor of First Presbyterian church, is chairman, with the Rev. Jordan A. Paulsrud, pastor of First Lutheran church, as vice chairman, the Rev. Clarence T. Nelson, pastor of Trinity English Lutheran church as secretary, and Francis Gilbert, a Presbyterian layman, as treasurer.

More than 30 churches are backing the movement financially and otherwise.

Quisling Bishop Agrees With Church Opposition

By Religious News Service

STOCKHOLM—A Quisling bishop has created a mild sensation throughout Norway by expressing almost complete agreement with views that led the State Lutheran Church to a final showdown with the Quisling regime in the fall of 1942.

Preaching at Gjerpen, Quisling Bishop Zwilgmeyer of Skien declared Norwegians must unite in a struggle for the future and seek to preserve the nation's Christian inheritance.

Loyal Norwegian churchgoers, amazed by this statement from a Quisling supporter, link Zwilgmeyer's sermon to recent efforts by the Quisling Church authorities to conciliate opposition forces among the rebel clergy and laity of Norway.

Which College?

If You Are a Believer in the Lord Jesus Christ

and interested in the

National Association of Evangelicals

YOU ARE INVITED TO JOIN AS AN INDIVIDUAL

and put yourself on record with those who are united in this great movement among the Christians of America.

There is no other condition than your ability to give testimony to salvation through the atonement of the Lord Jesus Christ, your belief in the articles of faith adopted at Chicago, and your pledge to support the constitution.

YOU ARE NOT REQUIRED TO PAY A FEE TO BE A MEMBER

However, to encourage all to assist in financing the work according to their ability a series of membership classifications have been arranged as follows:

Founding members: any amount you desire to pay in the form of a THREE-YEAR pledge.

ANNUAL PLEDGES

Endowing Members . $100 Sustaining Members . $25 Supporting Members . $10
Contributing Members . $5 Affiliating Members . $2

Unless otherwise directed $1.00 of each membership will be used to pay your subscription to this newspaper for one year. Fifty per cent of the balance will be forwarded to the treasurer of your district committee for the expenses of district work. The rest will go for the support of the national work.

Application for Founding Membership (3-Year Plan)

NATIONAL ASSOCIATION OF EVANGELICALS

Date.....

I have read the articles of faith of the National Association of Evangelicals and believe them without mental reservation. I have trusted in the Lord Jesus Christ as my personal Saviour and believe I have been made a new creation in Him. I hereby apply for membership in the Association.

Realizing the importance of adequate financing in the early years of the Association, I hereby subscribe to a 3-Year Founding Membership of $..... per year, payable

( ) Annually ( ) Semi-Annually ( ) Quarterly

or.....

I desire that $1.00 of the above be used each year for my subscription to "United Evangelical Action."

Name.....

Street.....

City..... State.....

Church.....

Application for Individual Membership

NATIONAL ASSOCIATION OF EVANGELICALS

Date.....

I have read the articles of faith of the National Association of Evangelicals and believe them without mental reservation. I have trusted in the Lord Jesus Christ as my personal Saviour and believe I have been made a new creation in Him. I hereby apply for membership in the Association.

Realizing the financial need I wish to make my contribution under the classification I have checked.

( ) Endowing . . $100 ( ) Supporting . . $10
( ) Sustaining . . $ 25 ( ) Contributing . $ 5
( ) Affiliating $2.

Payable.....

I desire that $1.00 of the above be used for my subscription to "United Evangelical Action" for one year.

Name.....

Street.....

City..... State.....

Church.....

United Evangelical Action

Published Monthly at Canton, Ohio, by the
NATIONAL ASSOCIATION OF EVANGELICALS

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We Are For The Gospel, First, Last and Always

The National Association of Evangelicals is solidly back of every evangelistic or missionary organization, every educational institution, every periodical, every association, denomination or church devoted to the spread of the gospel. Many of these organizations and groups are not yet in affiliation with N. A. E. Some, through misunderstanding or misinformation, are prejudiced against it for the present. Time will cure much of this prejudice as the truth becomes manifest, and the value of its work is increasingly apparent.

Our great objective is the propagation of the gospel, not the promotion of N. A. E., except incidentally, that the N. A. E. may be able to accomplish its mission more effectively. We would be unworthy of the confidence of the Christian public if we allowed the attitude of any worthy organization toward us to influence our attitude toward it. We are particularly concerned that all contributors to missions shall continue, and, if possible, increase their gifts, without raising the question of whether or not these missions have come into affiliation with N. A. E. or some other organization of similar character.

We may be on the eve of a great new forward movement in missionary work. Every board which preaches the gospel of our Lord and Saviour deserves your prayers and support. Let's get behind them as never before. May we not allow one missionary to fail to get to the field, or suffer want on the field because we have allowed prejudice to interfere with our continued giving.

The Enemy We Fight

[redacted] Christianity has begun. This and [redacted] of our time. What [redacted] ging signal [redacted] the

number of national organizations are planning their annual or regional meetings for the same city and time so that they may accomplish two things at once—advance the work of their respective organizations and enable their leaders to attend the N. A. E. convention.

Registration will be open to all who wish to attend. The privileges of the floor and voting will be limited to those who are officially appointed as delegates.

The Washington Office

The leasing of an office in Washington marks a new step in the preparation to render active assistance to the mission boards which wish to avail themselves of our services in connection with securing passports, visas, the transmission of funds, the transportation of personnel and supplies. The same office will also look after the interest of our constituent members in chaplaincy matters.

The fine location at 1422 F Street, N. W., is providential. Had we been given liberty to select any spot in Washington best suited to our needs we could not have improved upon this. Considering the great difficulty in finding office space in Washington under present conditions, we feel sure that the Lord Himself has gone before us and opened the way.

Table Of Delegates And Observers Registered At Convention At Chicago

Total registration	731
Denominations represented by official delegates	3
Denominations represented by observers	1
Additional denominations included in roster of delegates from single churches	1
Additional denominations included in roster of observers from single churches	
Total	6
Combined membership of denominations represented by official delegates	1,696,08
Combined membership of denominations represented by observers	651,30
Total	2,347,38
(The figures used are according to the statistics of Year Book of American Churches, 1943 edition.)	
Single churches represented by official delegates	11
Single churches represented by observers	13
(Those of denominations officially represented are excluded from these figures.)	
Total	24
Mission boards represented by official delegates	1
Mission boards represented by observers	1
Total	

...primary school. The total net registration in 1942-43 was 395, a slight decrease over 1941-42 when 405 were registered.

* * *

SIOUX FALLS, S. D.—Augustana College reports registrations for the year ending ... tendance has been encouraging. The figures given for the August sessions are estimates based upon advance registration.

July 11-14—4H Club Girls 200
July 14-18—Open dates
July 18-25—Boy Scouts 150

...ary offering for $640 was received.

The North Dakota Missionary Association held its annual meeting, July 8-11, at which time the following officers were elected: Rev. E. Walter Lindgren, chair... time Christian service.

Among the speakers were Dr. Stephen W. Paine, of Houghton College, Mr. Jack Wyrtzen and Park Tucker, Rev. Ralph Neighbour, Mr. F. R. Sachar, president of the New York State Gideons.

...ON ACTIVITIES . . . .

...e Conferences . . .

RUMNEY, N. H.—The summer conference season of the New England Fellowship was one of the most fruitful ever held. The attendance was exceptionally good. It was necessary to rush several new cabins to completion to make possible receiving the largest number ever in attendance at the recreational camps.

Still more buildings are in the process of erection in anticipation of another record season in 1944.

Among the conference speakers were Mrs. Robert S. Beisel Mr. F. Carlton Booth, Dr. John W. Bradbury, Rev. H. J. Chase, Dr. Northcote Deck, Miss Elizabeth M. Evans, Dr. Robert Fritsch, Mr. Charles E. Gremmels, Mr. Sheldon Helsley, Rev. and Mrs. Maurice E. Jacques, Dr. R. B. Jones, Dr. Harold S. Laird, Dr. Harold J. Ockenga, Dr. James T. Rider, Rev. Earton Robertson, Rev. Clarence S. Roddy, Prof. Merrill C. Tenny, Mr. Butler W. Whitwell and Dr. J. Elwin Wright.

* * *

WINONA LAKE, Ind.—Word comes from Arthur W. McKee, Executive Manager and Promotional Director of the Winona Lake Christian Assembly, Inc., that the sleeping accommodations for the Bible Conference were taxed to capacity. The convention opened on August 1st and continued through the 22nd. The climax was reached at the Annual Camp Meeting when Gypsy Smith, one of the world's most prominent and successful evangelists, was the leader.

Rev. J. Palmer Muntz, pastor of the Cazenovia Park Bible Church of Buffalo, N. Y. for the past nineteen years, was the director of the 1943 program. Mr. Homer Rodeheaver has been in charge of the Bible Conference musical program for over twenty years.

Many of the leading preachers, Bible teachers and missionaries of the world were heard at the conference. Among these were Dr. Harry A. Ironside; Dr. Robert G. Lee; Dr. Arthur J. Moore, Bishop of the Methodist Church, Atlanta, Ga.; Rev. J. Sale Harrison, Dr. Robert Lee Stuart, Mr. Tom M. Olson, Dr. Lewis Sperry Chafer, Dr. Louis S. Bauman, Miss Frances E. Bennett, Dr. Paul W. Rood, Mrs. Charles E. Cowman.

* * *

CHICAGO, Ill.—Mr. Oscar E. Olson, acting registrar, reports the opening on September 14 of

ASHEVILLE, N. C.—There was an enrollment of 328 at the Young People's Conference in June. At the missionary meeting there were about 125 young people in the circle, including those purposing to go to the foreign mission field and those definitely praying about God's plan for them in relation to going.

Summer school enrollment was 46, a decrease of only three from last year.

The August conferences, held from the 14th to 22nd, were greatly blessed. Principal speakers included Dr. G. Allen Fleece, Dr. Oswald J. Smith, Dr. Robert C. McQuilkin, with the following missionary speakers: Rev. Charles P. Culver of the Oriental Missionary Society; Rev. Gustave Woerner of the Christian and Missionary Alliance (Netherlands East Indies); Miss Martha Franks of the Southern Baptist Board (South China); Rev. Jacob Bernhein of the Hebrew Christian Alliance. Mr. Gordon A. Curtis of Wilmington, Delaware directed the music.

* * *

DALLAS, Tex.—Mr. John F. Walvoord, registrar of the Dallas Theological Seminary, reports that there are excellent prospects for a normal year. The enrollment last year was 101. This year 102 applications have been received thus far.

Dr. Cullen I. K. Story will be added to the faculty this autumn, and will temporarily take the work of Dr. Charles Lee Feinberg, who is on leave of absence for further study. Mr. Arnold D. Ehlert has been appointed librarian. The faculty for the fall term will include ten members and four visiting lecturers in the Bible department. The autumn term opens September 11. This will mark the beginning of the 20th year of the seminary.

* * *

ST. LOUIS, Mo.—Dr. Richard A. Jesse, dean of Concordia Seminary, now in its 104th year, reports an enrollment up to August 5 of 345 resident students of whom 85 are new admissions. In addition 143 will be engaged in their obligatory year of internship in practical work in some parish or mission field in the United States and Canada.

This compares with an enrollment last year of 375 students of whom 109 were new admissions and 107 internes.

...From the Bible Schools

BOSTON, Mass.—Gordon College of Theology and Missions is looking forward to another great year in the service of Christ and in the preparation of Christian leaders. The year 1942-43 was one of great spiritual blessing as seen in the increasing earnestness of the student body and a deep desire to serve in these days of tremendous world needs. While it is rather early to estimate the coming enrollment, the present outlook is that the dormitories for both men and women will be crowded, and that there will be a record enrollment. The college is enlarging its extension work this year by adding to its usual radio program, which brings the inspiring chapel services into thousands of appreciative homes, a number of centers for Bible study in many suburbs of Boston. A series of lectures on outstanding Bible passages will be given by a group of the Gordon professors and other notable preachers. This intensive Bible study should be a source of blessing and strength to the many participating churches.

* * *

SEATTLE, Wash.—The Simpson Bible Institute experienced a slight decrease in enrollment but reports a good prospect for the coming year. The summer session has been most gratifying with a larger enrollment than any previous year according to Rev. Fred W. Hawley, the dean.

* * *

BUFFALO, N. Y. — The Buffalo Bible School expects approximately the same number of students as last year. The school has the enthusiastic support of an active group of Christian Business Men of Buffalo. Dr. Herbert M. Lyon is the president and Miss Mary E. Bennett is the business secretary.

* * *

PROVIDENCE, R. I.—The Providence Bible Institute will have the largest registration of its history this year. More applications have already been received than were received for the whole of 1942. The fall term will open on Wednesday, September 15. In addition to the day school, the institute conducts evening schools in Providence, Worcester and Boston. The Providence evening school will open on October 4 and 5. The Worcester evening school will commence on January

PHILADELPHIA, Pa.—Dr. J. D. Adams, president of the Philadelphia School of the Bible, states that the war has affected registration tremendously. Between 50 and 60 of the students are in the armed forces. It is yet too early to predict the registrations for the coming year as most of them are received after the first of September.

Last year the total registration for the evening school was 305; for the day school 113; special students totaled 57, making a grand total of 475.

* * *

WASHINGTON, D. C.—Washington Bible Institute operates an evening school only. It is a fast growing institution. In 1941-42, 265 students were enrolled, and last year the number was increased to 315. These students came from 50 churches of the city and represented 13 denominations and 35 states of the Union. The prospects for the coming year are very good.

* * *

LEMMON, S. D.—The Northwest Bible and Music Academy is adding to its property a fine frame dormitory with full basement. The school opens October 26th. A fine attendance for the coming year is anticipated in spite of losses to the armed services, according to the superintendent, Rev. A. H. Thompson.

* * *

MANITOU SPRINGS, Colo.—Pikes Peak Bible Seminary reports an increase of 18 per cent in 1942-43 over 1941-42 in enrollment. A large percentage of former graduates are in chaplaincies in both army and navy. The prospects for the coming year are splendid according to Dr. H. Ellis Lininger, president.

* * *

DES MOINES, Ia.—A slight decrease is anticipated at the Open Bible Institute of this city according to Rev. R. Bryan Mitchell, dean. The registration in 1941 was 150; 1942, 180. About 120 are expected this fall. It is noted that married men and others not subject to the draft are responding to the challenge of the ministry, and are now registering in increasing numbers.

* * *

ST. PAUL, Minn.—The St. Paul Bible Institute is witness a phenomenal growth. On August 6, 1942, 187 applicants had registered for the fall semester. On the same date this year registrations totaled 239.

Total ____ 2

Mission boards represented by official delegates ____

Mission boards represented by observers ____

ordinary school. The total net registration in 1942-43 was 258, a slight decrease over 1941-42 when 405 were registered.

* * *

SIOUX FALLS, S. D.—Augustana College reports registrations for the year ending June 1943 of 678, and for the year ending June 1943 of 706. Registrations for the coming year are expected to be normal.

* * *

CHICAGO, Ill. — Going out as missionaries, pastors, musicians, and workers in many other fields of Christian service, 141 students of Moody Bible Institute, Chicago, received diplomas at the summer graduation exercises, August 5. Dr. William Culbertson, dean of the Institute, gave the commencement address.

Students in this term's graduating class represented 28 states, Canada and Finland. Of those planning to enter foreign mission fields, about 25 intended to go to Africa and South America. Others look to India and Alaska.

tendance has been encouraging. The figures given for the August sessions are estimates based upon advance registration.

July 11-14—4H Club Girls	300
July 14-18—Open dates	
July 18-25—Boy Scouts	150
July 25-31—Boy Scouts	250
Aug. 2-9—Pastors' and Teachers' Institute	130
Aug. 10-15—Open dates	
Aug. 15-22—Walther League Camp Week	125
Aug. 22-27—Iowa West District Synod	500
Aug. 28-29—Walther League Convention	400
Aug. 29—Banquet	450

* * *

MINNEAPOLIS, Minn. — Medicine Lake has long been noted for its summer conference gatherings. This year the program was unusually rich. More than a score of the leading Bible conference speakers of the country were present to minister the Word. The attendance has not been notably affected by travel restrictions.

ary offering for $840 was received.

The North Dakota Missionary Association held its annual meeting, July 8-11, at which time the following officers were elected: Rev. E. Walter Lindgren, chairman; Rev. Leonard of Aneta, vice chairman; Rev. Nowlin of Cooperstown, secretary and L. R. Lunde, of Cooperstown, field secretary.

Three tents are being used in missionary service this summer. These are in charge of Rev. Alex Selnes, Edward Folden and Messrs. Ramsland and Albin Folden.

* * *

DENVER, Colo.—Miss Rosalie Edmiston, secretary of the Red Feather Lakes Bible Conference, reports a happy week of inspiration and fellowship in Estes Park, July 25 to August 1. The theme of the conference was "Prayer".

The program included a morning devotional of Biblical study of prayer, followed by a Bible study hour, a prayer hour, vespers on the rocks, and an evening Gospel service. Rev. William Ford, Rev. Harry Heinecke, Rev. John H. Baxter, Rev. W. P. Gillies, Rev. Charles Ellis and Rev. John Bewly were the speakers.

* * *

CLEVELAND, Tenn. — Bob Jones College enjoyed an increase of 20 per cent in its enrollment last year. The prospect for a further large increase for the coming year is excellent.

During the past year two large residences and one small residence near the college campus have been purchased to provide additional dormitory space. In spite of the increased housing facilities there is a likelihood of not being able to provide for all who wish to attend.

On August 1 registrations exceeded those of last year by 150. Dr. Jones states that they are looking forward to the most glorious year in the history of the college.

* * *

GRAND RAPIDS, Mich.—Calvin Seminary, owned and operated by the Synod of The Christian Reformed Church, is a growing institution. Registration for 1941-42 was 57; 1942-43, 61. A further increase is anticipated for the coming year.

time Christian service.

Among the speakers were Dr. Stephen W. Paine, of Houghton College, Mr. Jack Wyrtzen and Park Tucker, Rev. Ralph Neighbour, Mr. F. R. Sachar, president of the New York State Gideons, Rev. A. A. Smith, of Florida, Mr. R. G. LeTourneau, Col. F. J. Miles and Rev. Ralph Carr of North Plainfield, N. J.

* * *

FAIR HAVEN, N. Y.—Rev. R. S. Stansfield, pastor of the Second Baptist Church of Auburn, reports for the Ontario Bible conference. The conferences have had three main objectives: (1) to win souls for Christ, (2) to deepen Christians in the faith, (3) to lead young men and women into the Christian ministry and mission field. The Holy Spirit has been working marvelously in bringing many souls to a saving knowledge of Christ. There has been a real evidence of hunger for the Word and sincere seeking for the truth. The attendance has been the best in the history of the conference. The evening and Sunday meetings have had an average attendance of well over 400. Over 200 were registered for the full period. Among the speakers were Dr. Harry J. Hager, Dr. Bob Jones, Jr., Dr. George Cole, Rev. Eric Frykenberg (of India), Rev. Merle Fuller, Rev. Paul S. James, Rev. Frederick Sterne and Rev. Robert S. Stansfield.

One of the most profitable features of the conferences was the pastors' clinic held every afternoon. Pertinent problems of the pastorate were discussed. Many children were also in attendance. For their benefit a well organized Daily Vacation Bible School was conducted.

The day began with several group prayer meetings. All in attendance were assigned to appropriate groups under organized leadership. Another enjoyable feature was the nightly hymn sing conducted by Mr. Amos Phipps, well known Gospel singer.

* * *

CHICAGO, Ill. — Northern Baptist Theological Seminary had a registration in 1941-42 of 300; in 1942-43 of 372. The prospect for 1943-44 is that many must be refused admittance for lack of accommodations.

of the world were ward of the conference. Among these are Dr. Harry A. Ironside, Dr. Robert G. Lee; Dr. Arthur J. Moore, Bishop of the Methodist Church, Atlanta, Ga.; Dr. Sale Harrison, Dr. Robert Lee Stuart, Mr. Tom M. Pierce, Dr. Lewis Sperry Chafer, Dr. Louis S. Bauman, Miss Frances E. Bennett, Dr. Paul W. Rood, Mrs. Charles E. Cowman.

* * *

CHICAGO, Ill.—Mr. Oscar E. Olson, acting registrar, reports the opening on September 13 of the Theological Seminary and Bible Institute of North Park College for its 53rd year of teaching ministry.

The seminary is a training center for the clergy of the Evangelical Mission Covenant Church of America and its 460 churches in the United States. Graduates of both the seminary and Bible Institute serve on many foreign fields.

Present figures from the registrar's office indicate that the seminary enrollment will hold steady at its present figure. The Bible Institute is experiencing an encouraging increase, evidencing greater interest in missionary service.

This coming year a new course in Red Cross Home Nursing will be offered to women missionary candidates. It will be taught under Red Cross approval at the Swedish Covenant Hospital, Chicago.

* * *

STROUDSBURG, Pa.—The Pinebrook conferences have, as usual, brought capacity crowds. They are in their 14th season. The meetings have been marked by many conversions. Dr. Percy Crawford, the director, expresses his thanksgiving to the Lord for the blessed privilege of continuing his labors in the vineyard among the young people.

There is too much spreading cold cream on cancers and dusting off sin with a powder puff. —Dr. Vance Havner.

reports an enrollment to [illegible] August 1 of 340 resident students, of whom 85 are new admissions. In addition 149 will be engaged in their obligatory year of internship in practical work in some parish or mission field in the United States and Canada.

This compares with an enrollment last year of 375 students, of whom 108 were new admissions and 107 interns.

A dearth of professional church workers in both church and school is reported as caused by the increased work of the church both among civilian migrants and the armed forces.

* * *

NYACK, N. Y. — The Missionary Training Institute of the Christian and Missionary Alliance had a healthy increase in registration last year. For the year ending June 1942, 401 were enrolled. Last year the number had increased to 416. There is every prospect of an attendance to the limit of the accommodations of the Institute for the coming year.

* * *

EUGENE, Ore.—A normal registration is expected at the Bible Standard Training School of this city. The school is operated by The Open Bible Standard Churches with headquarters in Des Moines, Iowa. Rev. E. J. Fulton is the president.

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June 21, 1943
Sept. 27, 1943
Jan. 3, 1944
March 27, 1944
Music Department

Westmont Avenue at Third Street, Los Angeles

. . . From the Prep Schools

CHATTANOOGA, TENN. —Three hundred and sixty students were enrolled at the McCallie School in 1942-43, and 375 for the year 1943-44. This is a Christian school for the proper training of boys for college, with special emphasis on the Bible and Christian training. It is semi-military in character. 700 alumni of the school are now in the armed services. Eleven have paid the supreme sacrifice.

* * *

STONY BROOK, N. Y.—The enrollment for The Stony Brook School for boys is the best in a good many years. A marked increase in registration is noted over 1942.

The summer conferences held at Stony Brook had a successful and well attended season, according to Dr. Frank E. Gaebelein, headmaster.

* * *

ESSEX FELLS, N. J.—The Montrose School for Girls, formerly located at Montrose, Pa., is being transferred to a property here formerly occupied by the Kingsley School for Boys. This school is located six miles from Montclair, N. J. and about 25 miles from New York City. The Essex Fells depot of the Erie Railroad is at the edge of the campus and at Caldwell, one mile away, there is a direct bus connection to 42nd street and Seventh avenue, New York.

It is felt that this new and much more acceptable location will contribute greatly to the success of the school. There is a well landscaped campus of more than 12 acres with shade trees, tennis courts, and play grounds. The buildings consist of the main school section with student dormitories and faculty quarters, gymnasium, the principal's residence and a caretaker's house. There are accommodations for about 100 students. There is also a fine gymnasium which will furnish space for all indoor sports and social events.

The school was purchased at a price greatly reduced from its intrinsic value.

Miss Marion W. Stoughton, M. A., Ph. D., is headmistress and Rev. John H. Bowman, M. A., B. D. is executive secretary. The school maintains a high standard spiritually.

ST. PAUL, Minn.—The Bible Institute is witnessing phenomenal growth. On Aug. 6, 1942, 187 applicants registered for the fall semester. On the same date this year registrations totaled 239, indicates a record enrollment before the opening of the term.

(See EDUCATION, Page 7, Col.

Quentin Reynolds, war correspondent, recorded an observer on the deck of a warship off Dieppe as the world's fastest and biggest commando raid was in progress. A large [illegible] and destroyers shook 30 min — nearly all wounded. A young sergeant with a superficial arm wound was among them. To the correspondent's questions he said, grinning, "I knew nothing could happen to me. I had a swell prayer — Bible." He dug down into his [illegible] clothes and came out with a soaked little book. "My father carried it all through the last war, and he never got hurt. So when I left he gave it to me, and believe me I'll always carry it."

What an illustration of dependence upon the Bible, God's Word, as a Life Saver! Yes, of course, a real LIFE Saver. And you may put it down right now, that's why boys and girls come to your Sunday School: to learn how the Bible can be a "Life Saver. Show them the "Way of Life" from the Bible by using the

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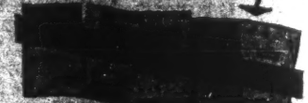

Youth Column By C. Stacey Woods

EVANGELISM

Any Method Is Not God-Dishonouring But Only One Message CHRIST AND HIM CRUCIFIED.

Walking up the steps to the main entrance of University College, University of Toronto, an Inter-Varsity Evangelistic meeting, Mr. Seaforce, one of the most used of the local clergy said to me, "I never pass through this doorway to speak to these students without pausing to pray that God will help me to remember that they are sinners needing a Saviour and that the message of power is the Gospel".

It is not by rational argument that an appeal solely to the intellect that new birth will result. A man may be convinced of the sheer logic of the Christian philosophy but nothing less than the work of the Holy Spirit in the heart will lead him to accept Christ as his personal Saviour. Neither it is possible through reason to vindicate the testimony of God in the Scriptures from every rebel attack yet man never has been convinced by reason alone of the authority of the Word of God. Only the Holy Spirit can enlighten the darkened mind and subdue the wayward heart to the Saviour. Mental assent to certain theological propositions does not mean salvation. The living Christ is the only Saviour and He must be received into the heart and life by faith for a work of grace to be truly effect-

This does not mean a swing to another extreme—the unreasoned and sometimes unprincipled appeal to emotion. While it is probable that there will be accompanying emotional response—that rapturous joy in the experience of the Lord Jesus, the repentance in tears, under conviction of sin, yet it must be stressed that this physical response is not in itself salvation but the enlivening work of the Spirit of God upon the spirit of man. How much we need balance today.

The setting for the presentation of Christ through the Gospel will vary with situation and audience. It must be in character to be appropriate and relevant. The coffee and doughnuts of the city mission will give way to the wonderful upsurge of Gospel singing and graphic presentation of the way of life in a city-wide evangelistic campaign. This however may repel the drawing-room audiences of "Nob Hill" or be discordant with sometimes more thought-

skating, skiing or tobogganing, in the spring—a swimming party or a river outing. The specialized students may plan something along their own lines—for instance, music majors, a musical evening.

In one university where skating is very much the "done thing" this is a natural approach. On this campus the football field is flooded and each Thursday night university students skate to the music of a military band. Christians make a point of skating with unconverted students, inviting them to the I. V. C. F. student house for coffee and cake. This get-together is always followed by a time of singing and a brief but pointed Gospel message which is followed up by personal work.

On another campus where skiing is the most popular winter sport, a skiing house party under proper chaperonage is held once or twice a year. Christians invite their unconverted friends up to a ratio of perhaps two to one in favor of the Christian students. While skiing is the order of the day evenings are spent around the Word of God and Christian students always find time for their daily prayer meeting, praying particularly that their unsaved friends may accept Christ as their Saviour.

If such a house party should carry on over a weekend frequently the Christians are asked to take the Sunday morning service in the local church. I well remember a senior from that university telling me of his amazement at seeing a fellow engineer—a Christian, walk to the pulpit to preach the sermon that Sunday morning. He was so convicted of the reality of the Lord Jesus from the testimony of this man that the day following after they had skied down a long hill together and had turned to make the ascent he asked his friend how he, too, could become a Christian. And then and there in that white world of snow he accepted Christ as his Saviour and Friend.

Care must be taken that Christian students while enjoying themselves do not forget their unconverted friends at these outings or socials. This is a particular danger in that part of the evening which is purely

such a time of discussion and questions. I shall never forget in one such open forum a student rising to his feet and saying, "I am convinced that what I have heard this evening is true. And if that is the case how can I become a Christian right

Dissolution Of 'All Irregular Religious Sects' Ordered

By Religious News Service

WASHINGTON, D. C.—Under a new government decree, "all irregular religious sects" in Rumania have been ordered dissolved, according to the Bucharest newspaper, Timpul, in a dispatch reported here by the Office of War Information. The order supplements a similar decree last December aimed specifically at the Baptists and Adventists.

The December decree, according to the Timpul report, gave official recognition only to the "great, established faiths, such as Orthodox, Catholic, Protestant, and Moslem".

Charges were made at that time that Adventists and Baptists in Rumania were circulating "anti-war propaganda" and were being supported by the British and American governments. A Rumanian church authority in this country was quoted by Religious News Service, however, as denying that the groups had any relation whatever with either government.

Under the terms of the latest decree, Timpul says, all educational, cultural, and philanthropic institutions "founded or sponsored by religious sects as instruments of religious propaganda" will be abolished.

Timpul reports that the abolition and dissolution of the "irregular" sects will be decided by the Rumanian Cabinet, while the courts will handle the liquidation of "civil, commercial, and cooperative societies which periodically or continually have supported the activities or gospel of these sects".

Southern Baptists Seek To Erase Debts This Year

By Religious News Service

RIDGECREST, N. C.—Plans have been made to erase the entire debt of the Southern Baptist Convention by the end of the current year, according to announcement here by the Baptist Brotherhood of the South.

Dr. Lawson H. Cooke, general secretary, said the indebtedness totaled between $100,000 and $150,000, as against some $6,000,000 a decade ago.

Confused?

THE ANSWER IS BEHIND HIM

Seek Church Help In Saving European Jews

By Religious News Service

NEW YORK—A resolution urging churches of all faiths to denounce totalitarian tendencies and to declare that persecution of Jews in Nazi-dominated territories is an "immediate problem demanding instant solution," was adopted here at the closing session of an Emergency Conference to Save the Jews of Europe.

The resolution had been previously approved by a special Panel on Religion and Churches. "The churches must declare that they are not content with governmental statements of moral principles," the resolution said. "These principles must be implemented by action—and swift action—so as to save the Jewish people in Nazi-dominated territory, in a constant race against death. Irrespective of any guarantee of complete success the essential factor is that there must be a will to save these oppressed people. With such a will, at least an attempt will be made to bring them out of their present Egypt of suffering into some Canaan of safety".

JAPANESE FORM NEW BUDDHIST GROUP

By Religious News Service

WASHINGTON, D. C.—A new Buddhist organization, the name of which has not been dis-

Japanese-occupied Thailand.)

Praising the "swiftness with which the amalgamation was effected," and citing "Buddhist circles", as predicting that Buddhist monks "are destined to play a vital role in the construction of the New Burma," the

Southern Baptists Clearing Up Debts

By Religious News Service

RIDGECREST, N. C.—The Southern Baptist Convention has paid more than $4,000,000 on its debts during the past 10 years and has reduced its outstanding obligations to less than a half-million dollars, the annual Southwide Training Union Conference was told here.

The speaker, Dr. J. E. Dillard, director of promotion of the executive committee of the Southern Baptist Convention, said the amount paid on the denomination's debt does not include interest. During the year, he said, more than $100,000 a month has been applied to the principal through the assistance of individual churches and women's organizations.

The Foreign Mission and Home Mission Boards, which once were four million dollars in debt, have been completely cleared of debt, and it is the goal of the denomination to wipe out all the church's indebtedness during 1943.

RUMANIAN BAPTISTS AND ADVENTISTS PERSECUTED

By Religious News Service

STOCKHOLM—Active persecution of Baptists and Adventists is reported from Rumania, following recent Government decrees outlawing all "irregular" religious sects in the country.

Large numbers of Baptist and Adventist worshippers are said to have been arrested and condemned to long prison terms.

Current measures against the sects are believed to spring from charges that their followers have actively opposed Rumanian participation in the war and have received aid from the British and American governments.

Persecution of Rumanian Baptist and Adventists on political grounds has been frequent in the past twenty-five years. They have been actively opposed by the Rumanian Orthodox Church because of their evangelizing work.

When the traffic officer stops you as you drive down the street, it is not his strength that does it; you could drive over him. It is his authority that makes you halt; he represents something greater than himself. So we are nothing as ourselves, but when we are in the place of God's purpose we have His power, and greater is He that is in us than he that is in the World.—Dr. Vance Havner.

British Parliament Debates Religious Education Plan

By Religious News Service

LONDON—Discussion of the British Government's proposals for religious instruction in day schools, as set forth in a recent White Paper, is proceeding in parliament along anticipated lines. A major point of debate is the cost of bringing denominational schools up to standard specified by the Board of Education.

In a House of Lords debate, the Archbishop of Canterbury, Dr. William Temple, and the Archbishop of York, Dr. Cyril Forster Garbett, expressed approval of the proposals, but Lord Rochester, a Methodist, gave only qualified endorsement, regretting, he said, the Government's decision "to try to mend rather than end the dual system".

The Bishop of Saint Albans, Dr. Michael Bolton Forse, and Anglo-Catholic Lord Quickswood, in mild speeches, regretted the failure to give greater support for church schools.

The only strong criticism of the religious education plan came from Roman Catholic Lord Rankeillour, who declared that the proposals were "inequitable and simply impossible" for his community. He estimated that the cost of building or rebuilding senior schools alone would be 4,000,000 pounds, of which, he said, Catholics would have to pay half. The position, he argued, was "a life or death matter" for Church schools.

A motion to approve the Government plan was withdrawn by the Archbishop of Canterbury before a vote was taken, but this was a formal procedure usually adopted after a subject has been ventilated.

Under the proposed New Education Act, religious instruction, based upon agreed syllabuses, will be compulsory in all primary and secondary schools in Great Britain, but parents may withdraw their children from religious classes if they choose. Church schools will continue to conduct their own denominational courses, but must pay at least half of the cost of bringing their premises up to prescribed standards in order to retain control over the appointment of teachers, who otherwise will be nominated by local education authorities.

It is related that during the reign of Oliver Cromwell the government ran out of silver coinage. Cromwell sent his men to a cathedral to see if they could find any silver. They reported: "The only silver we can find is in the statues of the saints standing in the corners". "Good", he replied, "we'll melt down the saints and put them into circulation!" Certainly, today the need of the hour is that the saints be melted down in revival fires and put into circulation winning the lost.—Dr. Vance Havner.

God will not drop the mantle of His spirit around the dirty raiment of our own goodness. We must rend our own clothes if we wear the garment of God.—Dr. Havner.

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Which College?

In selecting an alma mater consideration should be given to (1) loyalty to Evangelical Christianity, (2) accreditation, (3) staff, (4) curriculum, (5) location, (6) opportunities, (7) expenses.

Seattle Pacific College

(Member of National Association of Evangelicals)

Founded in 1891—Undenominational

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following after they had slid down a long hill together and had turned to make the ascent he asked his friend how he, too, could become a Christian. And then and there in that white world of snow he accepted Christ as his Saviour and Friend.

Care must be taken that Christian students while enjoying themselves do not forget their unconverted friends at these outings or socials. This is a particular danger in that part of the evening which is purely spiritual. For instance, non-Christians have been offended and shocked by the effervescent, somewhat roudy singing of sacred things which so frequently characterizes many present-day "jitterbug" choruses.

In the first place, the student does not know these choruses and so he is ill at ease. He cannot join in the singing. Oftentimes words are not provided. Consequently his strangeness to the entire group is but accentuated. If testimonies are given so often the Christian lapses into thoughtless theological cliches which are meaningless to the pagan student who is not from an evangelical background. It is the quiet, thoughtful presentation of Christ as Saviour and the simple but fervent statement of what Christ really means in everyday life that God uses in turning the hearts of men and women to Himself.

Then there is the more obvious and formal evangelistic meeting that can be held on the college campus. Some of our Inter-Varsity chapters have a weekly evangelistic meeting. The University of Minnesota held one all last academic year with an average attendance of approximately 125 students. On other campuses they prefer to hold a series of meetings especially for a five or six week period. Then again other universities have what is termed a "university mission".

A special speaker is invited to a campus for a week of meetings commencing perhaps on a Monday and ending on the following Sunday. Services are held twice each day, at the noon hour and at five o'clock in the afternoon. Usually singing or the normal opening exercises of a religious service are dropped. The meeting is opened by a brief prayer and the speaker introduced. It has been found that the extra time thus saved is better spent in an open forum discussion at the end of the message with this type of audience, and has sometimes proved most profitable. Occasionally the entire audience of university students numbering several hundreds have remained behind for such a time of discussion and questions. I shall never forget in one such open forum a student rising to his feet and saying, "I am convinced that what I have heard this evening is true. And if that is the case how can I become a Christian right now?" How wonderful it is to see the Spirit of God work in so obvious a way.

It is not customary for appeals for visible demonstration of conversion to be asked for at such meetings. But speakers usually urge students to make the great decision accepting Christ as Saviour then and there in the quiet of their own hearts while heads are bowed in silent prayer.

Too often speakers fall into the carnality of almost mechanical appeals for results and insisting that those be made manifest to them rather than exercising faith to believe that God the Holy Spirit will in His own sovereign way apply to the hearts of those present His message as it has gone forth in His power. So far as the university student is concerned nothing will repel him faster than an appeal for an open demonstration of the acceptance of Christ on a university campus. Yet I was on a campus recently where as a result of evangelistic meetings more than twenty had indicated afterwards that they had eccepted Christ as their Saviour and were going on with Him day by day.

While not denying the place of Christian evidences and apologetics particularly in the life of a student who is a babe in Christ it cannot be stressed too strongly that it is the Gospel message proclaimed in a way that will commend itself to university people and phrased in a thought-provoking and intelligent manner that God uses in universities in winning students to the Lord Jesus Christ. At a university mission not so long ago a well-known fundamental Christian leader was holding a series of meetings. After the first three days the Christian students came to him with the request that he discontinue his messages along the line of Christian evidences and apologetics and that from then on he proclaim the simple Gospel message while they backed him up in prayer. It was then and only then that a real break came with students accepting Christ as their personal Saviour.
—C. Stacey Woods.

JAPANESE FORM NEW BUDDHIST GROUP

By Religious News Service

WASHINGTON, D. C.—A new Buddhist organization, the name of which has not been disclosed, has been formed in Burma to recruit Buddhist followers in that country behind Japanese efforts to extend their co-prosperity sphere throughout the Far East, according to a Tokyo broadcast in English beamed to Rangoon and reported here by the United States Foreign Broadcast Intelligence Service.

The new organization, the broadcast asserts, represents the merger of the two "most powerful Buddhist monk associations" in Burma into "a single unified organization." The two groups said to be involved are the Burma Buddha Center Association of Upper Burma and the Buddha Missionary Association of Lower Burma, embracing a total membership of 80,000 Buddhist monks.

(A Stockholm dispatch to Swedish church circles had heard, Religious News Service said, that a world center of Buddhism is to be set up at Saraburi in

Confederation to Share the Fruits of Victory.

The resolution had been previously approved by a special Panel on Religion and Churches. "The churches must declare

Japanese-occupied Thailand.)

Praising the "selflessness with which the amalgamation was effected," and citing "Buddhist circles" as predicting that Buddhist monks "are destined to play a vital role in the construction of the New Burma," the Japanese broadcast quoted the following instructions, which, it said, had been issued to Buddhist monks by the newly-formed group:

1. Collaboration and realization of a new order in Burma; 2. Riddance of the enemies of Nippon and Burma from the country; 3. Fostering friendly Nippon-Burmese relations; and 4. Carrying out positive religious measures for the benefit of the people.

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Which College?

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(2) [illegible],
(3) [illegible],
(4) [illegible],
(5) [illegible],
(6) [illegible],
(7) expenses.

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SERMON

(Continued from Page 3)

[illegible] sins on Christ's cross. Here the eternal justice of God is satisfied in connection with the blood of Christ [illegible] Calvary. If we miss this point we miss the whole point. What is the value in one thing and [illegible] thing from this value is quite another. Many [illegible] have the value, but chapter 9 upon the other. The [illegible] says, "without shedding of blood is no remission of sins." Hence, shed blood means a life given, poured out, sacrificed. Hence His blood was what it was. He really paid in the sinner's place, and by the shedding of that blood actually all the just claims of a righteous God. We thank God for the beautiful life of our Lord, but our glorying is in the cross and in the blood which was shed upon it. The meaning of the blood of Christ, and in the shedding of it, He gave His life. No wonder Peter speaks of this blood as being "precious". Surely it is precious blood when we contemplate its character and significance.

Another aspect of this subject is especially important and that is

THE NEED FOR BLOOD

This need for shed blood grows out of the fact of man's dire condition. Man is a sinner before God and he is in desperate need of help, but we will never appreciate the value of the remedy until we come to understand the terrible extremity to which sin has brought the sinner and what sin is in the sight of God. Sin means the wilful transgression of God's moral law. It means that we have all transgressed and that we have missed the mark. God's perfect justice demands punishment for sin and His law says the penalty is death. This was announced from the beginning of man's history, when God said to our parents in the Garden, "For in the day that thou eatest thereof thou shalt surely die"....Death means separation from God.

How can the love of God permit Him to allow men to go to Hell and to eternal banishment from His presence? If God possessed only one attribute and that attribute the love such as we know, then we might conceive of Him saving every sinner without regard to the punishment of his sin. But we know that He possesses many attributes and among them are righteousness, holiness and justice. God's perfect holiness demands punishment. Over against this, God's perfect love has provided a Substitute. The shed blood of our Savior, there, speaks of the divine sentence executed, since He bore our sins in His own body. It means that His righteousness and justice have been vindicated.

[illegible] righteous and holy life of Christ does not save. It is the shedding of that life that provides the eternal salvation that the sinner needs. Trying to imitate the good works of Christ will not solve the sin question. Christ Jesus must be accepted in the merits of His valued person and sacrificial death. It is this that makes Christianity different from all the religious systems in the world. Religion and Christianity are vastly different and one supreme difference is found in the remedy God has provided for the sinner and in the attitude which the God of the Bible takes toward sin. There is nothing like this in the world's religions.

In the further consideration of this subject, let us note briefly the Word of God points out

THE RESULTS OF SHED BLOOD

It is blessed to note how far-reaching and how practical is the shed blood of Jesus Christ. In the shedding of that blood our Lord took the sinner's place, bore the penalty of the sinner's sins and provided all that the guilty soul needs most.

[illegible] sacrificial [illegible] from the [illegible] of God's [illegible]

[illegible] Colossians 1:20 and 2 Peter, "And [illegible] peace through the blood of His cross." [illegible] people can [illegible] by God, therefore it cannot be made by man. His part is to accept what has been made for [illegible] God saw the Christ reconciling the world unto Himself, and it is at Calvary's cross that God and man can meet and be at peace. Sometimes I hear preachers call upon people to make their peace with God. How different a task this would be if it were up to us to work out the matter of bringing about a reconciliation. If we could do it we would bring all through eternity on what we have done, and God will have none of this. All along the way God is the Worksman. He is the One who makes all the provision for sinful man, and poor, helpless man has nothing to do but to lay on the receiving end of the line, as it were, and by faith avail himself of the fulness of shed blood.

The blood of Christ is so rich that it provides another merit in behalf of those who will avail themselves of it. Ephesians 2:13 reads, "But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ". Righteousness said to the people at Sinai, "Stand back!" but the grace of Calvary's cross makes it possible to come into the very presence of God, even as Aaron went into the holy of holies, "but not without blood".

If we are to enumerate all the glorious blessings which result from the shedding of His blood, it can be done in the words of my text, "The blood of Jesus Christ His Son, cleanseth us from all sin". This is the efficacy of the blood. "All sin" is done away. Everything justice held against us has vanished. We stand before God purer than the driven snow. Cleansed! cleansed! cleansed! Oh, the wonder of that word! Washed and made perfectly whole by the blood of the Lamb!

Modernism has nothing like this in its message. On the contrary, modernism delares the blood and confines it to the body of Jesus and magnifies His life. Modernism is like the cowbird that enters the nest of the other birds, crowds out the fledglings and claims things for itself, not by right but by subtlety and cleverness. Modernism has crept in unawares to rob Christianity of the very heart of its existence—the message of shed blood.

Where there is no blood there is no salvation, there is no blessing, there is no protection against judgment to come. If one accepts the shed blood of Christ as atonement for sin, he is saved beyond all question, absolutely, perfectly and eternally. Naught avails but the blood of Jesus Christ shed upon the cross.

REPORTER

(Continued from Page 2)

church, twenty-two as an officer of the church in various capacities and the latter ten as pastor.

Dr. R. L. Decker, chairman of the Rocky Mountain Region Committee, has resigned his church at Ft. Collins, Colorado to accept the pastorate of the Temple Baptist Church in Kansas City. Mr. George Kendall, chairman of the national Youth Committee of N. A. E., is one of the most energetic leaders of young people's groups in the country. He is conducting successful conferences among the Christian young people of the nation. He is also active in the Christian Business Men's Luncheon groups and in a special [illegible] held each [illegible] in the Senate Restaurant in the Capitol building. [illegible] Congressmen and Senators are invited to attend these luncheons. Many of the best-known men in the nation are [illegible] these luncheons.

CONFERENCE

(Continued from Page 1)

by the Missions Association through its Executive Director, Dr. J. T. Ray, chairman of the Missions committee, will preside.

On Sept. 20, there will be a Regional Conference in Chicago of the Vicinity Center, with sessions at 10:00 a. m. and 2:00 p. m. Several members of the Board of Administration of the National Association will be present to speak, including Dr. Bob Shuler of Los Angeles, Dr. Dan Iverson of Miami, Dr. Harry J. Hagar of Chicago, Rev. J. Roswell Flower of Springfield, Missouri, Rev. J. H. Walker of Cleveland, and others.

On the 21st and 22nd, the Board of Administration of the National Association will be in session in Chicago throughout the day and evening, considering a large number of applications for membership that have been received since June and reaching decisions of major importance regarding personnel and program.

On the 23rd, Dr. Wright and Mr. Kenneth S. Keyes of Miami, chairman of the finance committee, will conduct a Regional Conference at the First United Brethren Church in South Bend, Ind. On the 24th, there will be a similar conference at the Highland Baptist Church of Detroit, Mich. In both instances these conferences will open at 10:30 a. m. and continue throughout the day and evening.

On the evening of the 26th, there will be a dinner conference of business and professional men in Fort Wayne, Ind. On the 26th, there will be a mass meeting in the same city, with Mr. Keyes and Dr. Wright as the speakers.

The next conference will be held on Monday, the 27th at Rochester, N. Y., where the Evangelical Ministerial Fellowship is in charge of arrangements for sessions throughout the day and evening. The speakers at Rochester will include Dr. Stephen S. Paine, president of Houghton College, as well as Mr. Keyes and Dr. Wright. The sessions will be at the First United Presbyterian Church.

The evening of the 28th will find the party in Saginaw, Mich., for a dinner meeting with the business and professional men of that area to be held at the Home [illegible] Restaurant. [illegible] Conference evening [illegible] are expected from many points in [illegible] Michigan for this meeting.

METHODISTS ADOPT RECORD BUDGET

By Religious Press Service

CHICAGO—Adopting a record budget of $175,000, the Methodist Commission on Evangelism, at its annual meeting here, laid plans for an expanded program to take advantage of the increased interest in religion across the nation because of the war.

Mobilization of one million Methodist laymen for spiritual service in enlisting "new members for Christ" was recommended by the Rev. Guy H. Black of Nashville, Tenn., head of home visitation evangelism work.

Citing the recruiting of 100,000 new members for the church during the first three months of 1943 in only 19 annual conferences where visitation campaigns were conducted, Dr. Black stated that "now is the time for expansion of these crusades".

Describing children "as the first casualties of the war," Dr. Harry Denman of Nashville, executive secretary of the commission, said that particular attention would be paid this year to "the unchurched parents of young children" as an aid in combating juvenile delinquency and decreased Sunday School attendance.

Other plans adopted by the Commission call for expanded evangelism work in labor groups, on college campuses, in rural areas, and with chaplains in training centers of the armed forces.

The devotional quarterly, "The Upper Room," published by the Methodist Commission on Evangelism, exceeded 4,000,000 in its circulation of last year, it was announced.

Army Has 34 Chaplain Casualties

By Religious News Service

WASHINGTON—Casualties among Army chaplains mount to 34 to date, the office of the Chief of Chaplains reports.

Three chaplains have been killed in action, five have died as the result of enemy action, seven have met death from accidents of various kinds, and seven have died following illness, two of them in a Japanese prison camp in the Philippine Islands.

Seven chaplains are missing in action and five have been wounded.

Chaplaincy headquarters pointed out that this casualty list may be incomplete because "we do not presume that all information pertaining to chaplain casualties has reached us."

"It could very easily happen that some of our chaplains have been wounded and that it will be several months before this office received notification," it was stated.

AMERICA, BLESS G

A product of this world war, the [illegible] of writing TRACTS FOR SERVICE MEN inspired by the many current slogans [illegible] Rev. C. E. Cooper, director of the WE [illegible] for translating into spiritual application [illegible]

"AMERICA, BLESS GOD" is a tract filled with alarming facts and [illegible] on America's crime A think dilemma. A [illegible] to repentance.

"OUR FIRST FRONT"

A call to the United Nations. Article illustrated. Three Chapters. "Nation [illegible] Nation." "In God We Trust." "Unconditional Surrender, How?"

THEY LIVE FOREVER

Four pages of evangelistic appeal on necessity of service men being born [illegible] Illustrated with the picture and testimony of Capt. Colin P. Kelley

KEEP 'EM FLYING

An eight-page pamphlet calling for [illegible] repentance, beautifully illustrated [illegible] the Christian Flag and the Stars and Stripes. This tract has been brought to the public service to America by Mutual Radio [illegible] ranking system.

"Were I a man of means I would [illegible] country with your pamphlet 'Keep 'Em Flying.'" —U. S. Rep. Knutson, Minn.

"It presents the case for the theory better than anything I have seen or read."—Hon. Ralph A. Carr, Colorado.

"I feel certain this little booklet will [illegible] our people back to God." —Rev. Samuel Weiss, Penna.

PREPAREDNESS

A four-page tract beautifully illustrated in color to attract the eye

"I think the tracts are very timely, well worded and fervent in the spirit of Christ. I agree that is so greatly needed in our country. Perhaps the greatest feature of this tract is that they present the vital spiritual message in the language of the soldier."—Chaplain Ralph Post Chaplain, Camp Kohler, Utah.

HEADLINES

Four pages of evangelistic appeal. [illegible] be hoped that your [illegible] great blessing to the [illegible] Holy eternity will [illegible] the Lord bless this noble [illegible] God bless Soldiership, Camp [illegible]

SOMETHER PEARL HA

This four-page tract has a very [illegible] with the caption [illegible] of the Cross.

The following [illegible]

The Bible Book
A Bible Course

Men watch for the fall of the nation; God notices the fall of a sparrow. Men calculate the wealth of man; God measures the worth of a man.—Dr. Will H. Houghton.

THE SIGNIFICANCE OF SHED BLOOD

It is blessed to note how frequently and how prominently the shed blood of Jesus Christ. In the shedding of that blood our Lord took the sinner's place, bore the penalty of the sinner's sins and provided an atonement God could accept.

There is a song we angel could sing from experience and that is the song of the redeemed. Only a saved sinner can sing this because he is the one who has been redeemed by the precious blood. First Peter 1:18-19 says, "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation (manner of life) received by tradition (handed down) from your fathers; but with the precious blood of Christ, as of a lamb without blemish and without spot". To be redeemed means to be free, to be delivered, and this is on the basis of what the Savior has accomplished in the shedding of His blood. There is a story told of a Frenchman who was drafted during the Napoleonic wars into the French army. He claimed he was exempt from service, and when asked what was the ground of his exemption, he said, "I'm dead. I was drafted before and procured a substitute, and my substitute went to battle and was killed. He died in my substitute, hence I am a dead man as far as conscription goes". The officer to whom he applied for relief from conscription would not listen. The man appealed to the emperor, and the emperor acknowledged the plea, saying, "Yes, judicially you are dead and you can go home you are perfectly free". He obtained that freedom because he claimed it through the work of another. We can do the same thing; we can claim redemption from the power of sin through the work of Jesus Christ, who came to redeem us from sin.

Another result flowing from the shedding of His blood is forgiveness. Hebrews 9:22 reads, "And almost all things are by the law purged with blood; and without shedding of blood is no remission". There are three things absolutely indispensable to the Christian life and these three occur in this epistle. Hebrews 11:6 states, "Without faith it is impossible to please Him". Hebrews 12:14 indicates another, "Follow peace with all men, and holiness, without which no man shall see the Lord". "Without blood," "without faith," "without holiness"; these three but the blood comes first. This is absolutely basic, and by the foundation of divine forgiveness. Calvary has made it possible for God to remain just and at the same time forgive the sins of the sinner. God will not wink at sin nor pass it lightly by. He will deal with it, and has done so in the person of His Son; and for this reason He is able to provide forgiveness for those who trust Him.

Jesus made this plain when He instituted the Lord's supper, for He held up the cup which contained the wine, and having invited them to drink of it said, "For this is My blood (this represents My blood) of the new testament, which is shed for many for the remission of sins". The blood provided the ground of favorable action in our behalf on the part of God.

The Word also points out that the shed blood of Jesus provides the means by which God can justify those who are willing to trust Him. When God acts in man's behalf, He not only forgives him and pardons him, but He declares him; that is, in response to his faith God will look upon that poor sinner, as though he had never sinned. Such is the nature of justification. It is to be

---

Dr. Henry E. Burke, of Oakland, Calif., recently resigned his fruitful pastorate at the Melrose Baptist Church to become evangelist of the Bay Region. Dr. Burke is chairman of our district committee in that area.

An interesting conference on Gospel broadcasting was held recently at the Seattle Pacific College in Seattle, Wash. Dr. C. Hoyt Watson, chairman of the N. A. B. district committee presided. Among the speakers were Dr. N. A. Jepsen, of the Christian Business Men's Committee of Seattle, Dr. D. Bland Sutherland Lovejoy, of Moody Bible Institute, Rev. V. W. Steele, of Bethel Baptist Church, Everett, Rev. Myron F. Boyd, of the First Free Methodist Church of Seattle, Professor Lawrence E. Schoenbeck, director of the School of Music of Seattle Pacific College. A number of program directors of the stations in Seattle participated as well.

Clergymen To Serve As Tomato Crop Graders

By Religious News Service

INDIANAPOLIS — Clergymen will be among those serving as graders of the 100,000-acre tomato crop being grown by Indiana farmers for commercial processors.

Graders are the inspectors who determine whether a tomato lot delivered to a processing plant is worth $26 a ton, $16 a ton for grade 2, or nothing for culls. Grading is done by selecting at random one hamper of tomatoes out of a load. Examination of that one container determines the price paid for the entire load.

In inviting a number of ministers to serve as graders, Fay Gaylord, Purdue University assistant chief of horticulture and a grading school instructor, reasoned they would be available for this essential work since they were not subject to the draft and that they would inspire confidence.

Ten per cent of the 125 graders being trained are clergymen.

AGENTS WANTED

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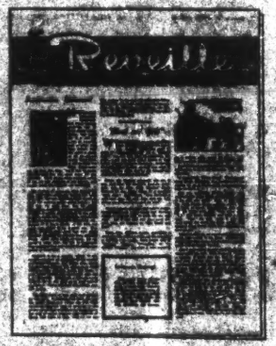
P. O. Box 1000 Des Moines, Iowa

RUSSIAN MISSIONARY SERVICE
6535 Georgia St., Washington, D.C.

Something to Stir the Serviceman's Soul--"Reveille"

Our men in the armed forces should be awakened to their need of a Saviour. "Reveille," a 4-page, 9x11¼-inch paper, is designed to point the serviceman to Christ. Check these features:



★ *Evangelical but distinctly undenominational*

★ *Written in serviceman's language*

★ *Attractively illustrated with humorous cartoons*

★ *Printed in color—red and blue on white paper stock*

★ *Popular — 4,000,000 copies in 8 editions*

Prices: 85c per hundred, or $7.50 per thousand copies. Sent free to Chaplains and servicemen.

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2701 Washington Boulevard
CHICAGO

Churches Urged To "Have Children's Day"

KANSAS CITY, Mo.—A proposal that churches inaugurate a "Children's Day," devoted to stressing citizenship responsibilities in the minds of juveniles and greater care and interest in the activities of children by their parents, has been advanced here by Juvenile Court Judge Ray G. Cowan, who asserted that the churches, through close contact with children and direct approach to homes and parents, had the greatest possibility of a solution to the rapidly growing problems of juvenile delinquency.

"We have a 'Father's Day' and 'Mother's Day'," Judge Cowan pointed out. "Now is the time for a 'Children's Day' in all the churches to carry the important message to the people of the great need in these wartimes of proper care of their children. I have had many cases where both parents loved their children, but got busy in war work, enthusiastic over high wages and better times, and left the children to run for themselves. Parents in such as these must be impressed with the importance of parental guidance, and love and affection for their children".

The jurist said he is convinced that the churches can stress the great need of parental care and do it effectively. His appeal followed a conference with Andrew Steele, probation officer, Mayor Gage, and Dr. Hayes Richardson, welfare director, whose plan for neighborhood councils to work under the guidance of paid welfare director has been approved by the Welfare Council.

ngarian Calvinists ess Church's Role Family Problems

By Religious News Service

TOCKHOLM—The duty of Churches to help meet family lems aggravated by the war stressed at the annual conce of the Calvinist Church ungary held at Budapest. peakers deplored the "terrify- reduction in births in gary, caused largely, they by lack of housing accomtion and conditions of spread poverty which made y couples prefer to remain less.

New Type Of Religious Census Launched By Church Council

By Religious News Service

DURHAM, N. C.—A new and unique type of religious census, which is designed to operate on a permanent basis and remain up to date at all times, has been inaugurated here under the sponsorship of the Durham Council of Churches.

Pointing out that because of shifting populations due to the war, religious surveys often are out-of-date by the time they are completed, the Council has employed a permanent religious census director who will work on a part-time basis.

The city has been divided into 25 districts, in each of which zone and block "wardens" have been named to serve on a voluntary basis. These leaders are responsible for reporting any new persons who move into their areas as soon as the move is made. They also will report information of the families who leave the neighborhood. Religious preference and other information of the families are listed, and the reports are soon followed up by representatives of churches.

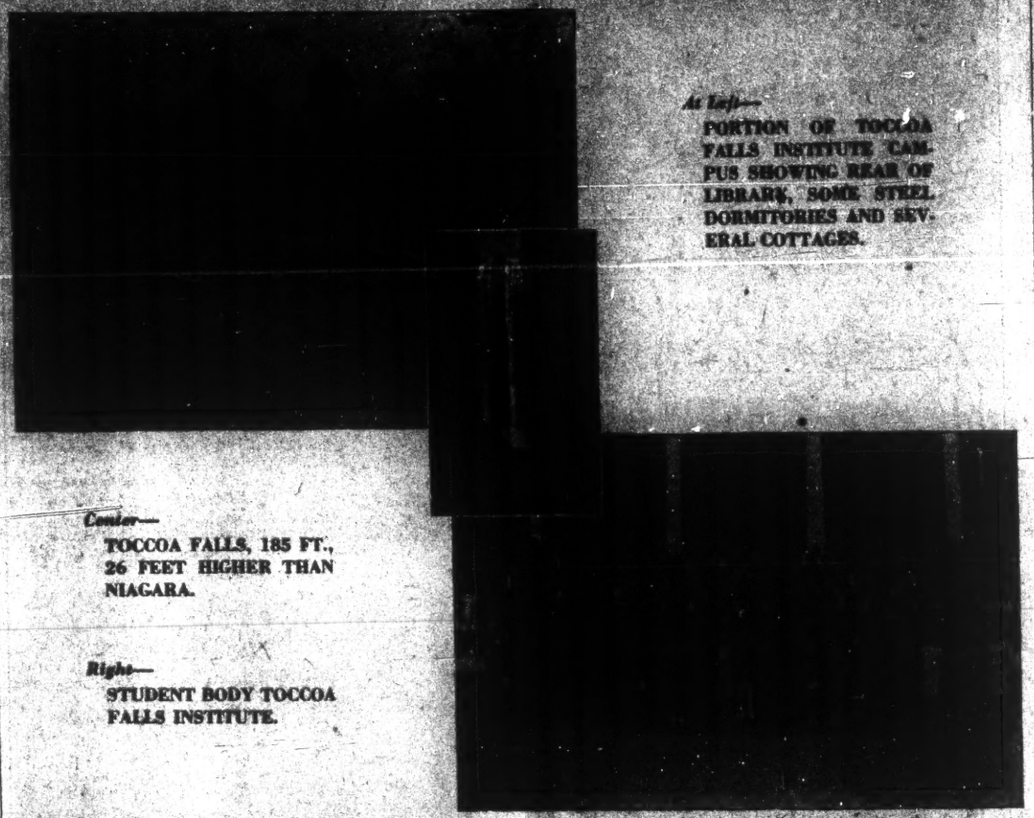
Religion Given High Rating By College Faculty And Students

By Religious News Service

OMAHA — A survey of the religious welfare of University of Nebraska students and faculty members shows that 87 percent of the 902 faculty members, who responded to the survey, reported themselves as members of some religious denomination, and of these 78.7 percent felt that the religious welfare of students should receive the attention of the faculty and administration. The others expressed opposition.

A comparison of the church attendance of 1,443 students contacted in the survey, before they came to college and while attending, revealed approximately 70 percent attended church regularly or quite occasionally before college, and that the students have a favorable opinion of the worth and status of church organizations.

"Education Without Christ" Is Failure, Says President Forrest Of Toccoa Falls Institute



At left—
PORTION OF TOCCOA FALLS INSTITUTE CAMPUS SHOWING REAR OF LIBRARY, SOME STEEL DORMITORIES AND SEVERAL COTTAGES.

Center—
TOCCOA FALLS, 185 FT., 26 FEET HIGHER THAN NIAGARA.

Right—
STUDENT BODY TOCCOA FALLS INSTITUTE.

Toccoa Falls Institute was founded in 1911 by the present president, Dr. R. A. Forrest, and was chartered at that time by the State of Georgia, and incorporated as a non-profit, non-sectarian educational institution.

The original property consisted of a summer-resort hotel, known as the Haddock Inn, and one hundred acres of land, in the midst of which is Toccoa Falls, the highest perpendicular falls east of the Rocky Mountains. The original building had fifty-two rooms and was very dilapidated.

Dr. Forrest assured the owner that the property was well suited to the purpose intended, and if the owner would trust God with him for the money he would sell it to him, the owner agreed, and the deal was made on that basis. Dr. Forrest has never had to go to the bank for a loan, and has never had to borrow money. Every penny has been given by friends who have caught the vision of what the school has meant to the hundreds of young people whose lives have been enriched during that time.

Today (1943) the Institute property is appraised at more than three hundred thousand dollars.

There are now thirty buildings, large and small, and five hundred acres of land. The normal enrollment is from 350 to 400 students.

The supreme purpose of the school in all its departments is to exalt Christ and the Christian religion. The school slogan is "Where Character is Developed with Intellect." Every teacher must be a Christian in theory and in practice. A fine Christian atmosphere is maintained on the campus, and every effort is made to make it easier for the student to do right than to do wrong.

Dr. Forrest has always had a burden for the young people who could not see their way clear for the usual college and seminary route.

This objective has been maintained throughout the years, but has been enlarged and developed until now a four year Bible College course is given, and the Institute is fully authorized to grant a B. A. degree in Biblical Education to those who complete this course. Scores of former students are now rendering wonderful service as pastors, teachers, evangelists, and missionaries in all parts of the world.

In the last decade there has come a radical change in the religious and moral atmosphere surrounding our modern educational system. Less and less attention is given to religious teaching in our schools, and this indifference in some cases has developed into open hostility.

Besides the Bible College and the high school departments, there is a fine spread of vocational training, including machine shop, radio (including the International Morse Code), electric welding, wood work, agriculture, commercial training (shorthand, typing, bookkeeping, and secretarial training), and very fine music and speech departments.

The Institute is a non-profit corporation, and the cost per student is reduced to the lowest minimum. Much of the food, both vegetables and meat, is produced on the Institute farm. The dairy provides an abundance of milk, and is handled with

EDUCATION

(Continued from Page 6.)

PHILADELPHIA, Pa. — Westminster Theological Seminary will have approximately the same number of new students this autumn as a year ago. Ten new men are registered for the junior, or entering class. Dr. Paul Woolley, registrar, reports that the demand for ministers is becoming much heavier and it is impossible to fill the vacancies which exist in the various churches and to meet the calls for pastors which are coming in at the present time.

Twenty Westminster alumni are serving as chaplains and four others are in positions in government service in connection with the war effort.

* * *

CINCINNATI, O. — God's Bible School and College is showing a healthful growth in spite of war conditions. The registrations increased from 482 in 1941-42 to 500 in 1942-43. 55 boys and 8 girls have been called to other departments during their two years. Over 100 alumni are now in the service of our country, according to Miss Nettie Peabody, registrar.

* * *

PHILADELPHIA, Pa.—Mr. John R. Martin, secretary of the Bible Institute of Pennsylvania, states that the day school will open on Monday, September 6, and the evening school on Tuesday, September 7. Indications are that the enrollment will exceed that of last year in both departments, although there will be a decrease in the number of men enrolled because of war time conditions.

The school has lost two faculty members to the chaplaincy, but others are being supplied in their places.

This is the 30th year for the Bible Institute, and promises to be one of its best.

BOOK REVIEW

THIS FREEDOM—WHENCE?

By J. Wesley Brady
(American Tract Society, 21 W. 46th St., New York, N. Y. $1.50)

This book is a classic. It is doubtful if any other volume written has so clearly, positively and finally presented the evidence that the roots of our modern democratic forms of government are to be found in the Great Awakening of the eighteenth century. The opening sentence of the Preface reminds us of the avowal of President Calvin Coolidge that "America was born in a Revival of Religion. Back of that revival were John Wesley, George Whitefield and Francis Asbury".

No one can read this book carefully without being amazed at the careful research evidenced and the inescapable logic presented. It should cause all evangelicals to catch the vision of the need of a united front in these days when the precious heritage of liberty, justice and faith is being threatened.

THERE'S MORE AS A REASON why Bob Jones college had a record enrollment ... summer in enrollment this year.

... AS A REASON why ... summer ... Bob Jones ... record ... enrollment ... this year.

Religious News Service

CKHOLM—The duty of
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Will Baptists
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Religious News Service

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A comparison of the church attendance of 1,000 students who came to college and with attendance, revealed approximately 18 percent attended church regularly or quite occasionally before college; and that the students have a favorable opinion of the worth and status of church organizations.

The survey was conducted by a committee of faculty members, and concerned 18 denominations which sponsor some religious program on the campus.

CHURCH CONFERENCE CENTERS REPORT INCREASED ATTENDANCE

By Religious News Service

ASHVILLE, N. C.—Attendance at nationally-known church conference centers in Western North Carolina has increased this summer, despite gasoline rationing and other war-time conditions.

At Ridgecrest, the Southern Baptist assembly center, attendance increases have been noted at all conferences except those attended by young people.

However, at Kanuga Lake, the Protestant Episcopal assembly center, youth participation increased noticeably over previous years.

Attendance increases have been reported for all conferences held thus far at Montreat, the Southern Presbyterian center, and at Lake Junaluska, the Methodist assembly grounds.

SEEK RECOGNITION OF BIBLE TEACHERS

By Religious News Service

CHARLOTTE, N. C.—The North Carolina Public School Bible Teachers Association at a meeting here approved plans for the establishment of a Bible Teachers' Placement Bureau and went on record as favoring efforts to obtain recognition from and affiliation with the North Carolina Education Association, to which other public school teachers in the state belong.

Bible teachers in North Carolina are not now connected with the state teachers association nor directly with the church. All Bible teacher vacancies in the public schools of the state are to be noted in the future and efforts will be made by the association to fill the vacancies.

The association went on record as favoring the raising of the standards of all Bible teachers in the state.

The purpose of the school in all its departments is to exalt Christ and the Christian religion. The school slogan is "Where Character is Developed with Intellect." Every teacher must be a Christian in theory and in practice. A fine Christian atmosphere is maintained on the campus, and every effort is made to make it easier for the student to do right than to do wrong.

Practically every applicant claims to be a Christian, but in many cases this only means they are church members. Each year scores of students come to know Christ in a real and vital way, which makes them better church members.

While the school maintains the highest standards of scholarship, the faculty would rather see the student find vital Christian life than to be highly educated without Christ.

"Education without Christ is a failure".

The objective of the school in the beginning was a practical course of Bible study for young men and women who wanted to be equipped for larger usefulness in Christian work at home or

Education to those who complete this course. Scores of former students are now rendering wonderful service as pastors, teachers, evangelists, and missionaries in all parts of the world.

In the last decade there has come a radical change in the religious and moral atmosphere surrounding our modern educational system. Less and less attention is given to religious teaching in our schools, and this indifference in some places has developed into open unbelief and atheism. It naturally follows that moral standards are lowered, and we are raising a generation of boys and girls whose philosophy of life is little better than the pagan.

Christian parents dread to send their sons and daughters to many of our city high schools, fearing that their faith in God and His Word may be weakened or shattered, or their morals corrupted. Likewise there are many fine Christian boys and girls who hunger for fellowship with others "of like precious faith", and would be so happy to get their high school work under Christian teachers and a spiritual atmosphere.

In answer to this need Toccoa Falls Institute has an academy

The Institute is a non-profit corporation, and the cost per student is reduced to the lowest minimum. Much of the food, both vegetables and meat, is produced on the Institute farm. The dairy provides an abundance of milk, and is handled with maximum sanitation.

The Institute is located in the hills of North Georgia, 90 miles northeast of Atlanta, on the main line of the Southern Railroad. The climate is ideal, and the surrounding hills are beautiful and healthful.

There are hundreds of young people keenly anxious for the kind of education given at Toccoa Falls Institute, and it would be a wonderful investment for some reader of this article to help a worthy Christian boy or girl prepare for full time Christian service. Who knows what it would be like to share in the reward when Jesus comes?

All communications concerning students or help should be addressed to Dr. R. A. Forrest, Toccoa Falls, Georgia.

MARSTON SPEAKS AT WESTERN RALLY

SEATTLE, Wash. — Bishop Leslie R. Marston, first vice president of the National Association of Evangelicals, was the principal speaker at a rally of the Western Washington District of N. A. E. on July 2. Bishop Marston's subject was "The Evangelical Message in this Age." President C. Hoyt Watson of Seattle Pacific College, and chairman of the district, presided.

The rally was held at the University Presbyterian Church, and was attended by a representative group of leaders from many churches of Seattle and vicinity.

Dr. D. Blanchard Leightner, member of the radio staff of Moody Bible Institute, Chicago, and instructor of organ at the summer session of Seattle Pacific College, brought a number of selections on the organ.

The young prophet of Elisha's day did not go on chopping wood with the handle after the axehead was gone, but there is a lot of frantic activity today that bespeaks lack of power instead of fulness of power, just as sometimes a speaker pounds the desk most vigorously when he has least to say.—Dr. Vance Havner.

Swedish Churches Expect To Work Among German Prisoners In Russia

By Religious News Service

STOCKHOLM — Twenty Christian organizations in Sweden, composing a religious union known as Help the Victims of the War, expect shortly to get permission from Russia to work among German prisoners of war in the Soviet. After that, they think it possible that they will be allowed to begin work among Russian war prisoners in Germany.

At present, most of the activities of Help the Victims of the War have been carried on in Germany where several secretaries work among English, Belgian, Serbian, and Polish prisoners.

The Swedish religious workers have already had contact with prisoners of war from twenty-seven countries.

It is of but little use talking about faith if the heart be a stranger to its power.—Dr. Will H. Houghton.

Our Lord vanquished the adversary with three verses from Deuteronomy. Then certainly we should conquer him with the whole Bible!—Dr. Vance Havner.

But faith reasons not from appearances; it brings God in, and there finds a divine solution for all difficulties.—Dr. Will H. Houghton.

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Bishop Swaim is president of Temple Hall College and Seminary. He is editor of The Antiochean. He is an able speaker, and his message brings a blessing. He desires to be of service to either large or small groups.

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'New Murch Book Meets a Crying Need in Protestantism'—Dr. Ockenga

"CHRISTIAN EDUCATION AND THE LOCAL CHURCH, by James DeForest Murch, is evangelically and pedagogically sound. Consisting of a comprehensive treatise on Christian Education in contrast with the false philosophies that underlie much of secular education this excellent book has a usable plan for every church. Its emphasis is that of a Christ-centered school program which ought to point the way to a restored influence of the Church School. It is a book which meets a crying need in Protestantism and ought to be possessed by every superintendent, teacher and pastor of our evangelical churches. I heartily recommend it."—Dr. Harold John Ockenga, President National Association of Evangelicals for United Action.

Dr. Ockenga's splendid commendation is typical of endorsements received from leading educators. For example, Prof. M. A. Stuckey, Ashland College, Ashland, O., wrote:

"I unhesitatingly pronounce this writing as one of the very best volumes available to the Christian educators of today. It is a three-in-one book, useful as a text in seminaries, colleges and local church leadership training classes. I intend to use and recommend it liberally."

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Dr. Shuler Is Member Of NAE Executive Board

Dr. Robert P. (Bob) Shuler of the N. A. E. Board of Administration, was born in Grayson County, Virginia, August 4, 1880, and spent his childhood on the side of Iron Mountain in that state.

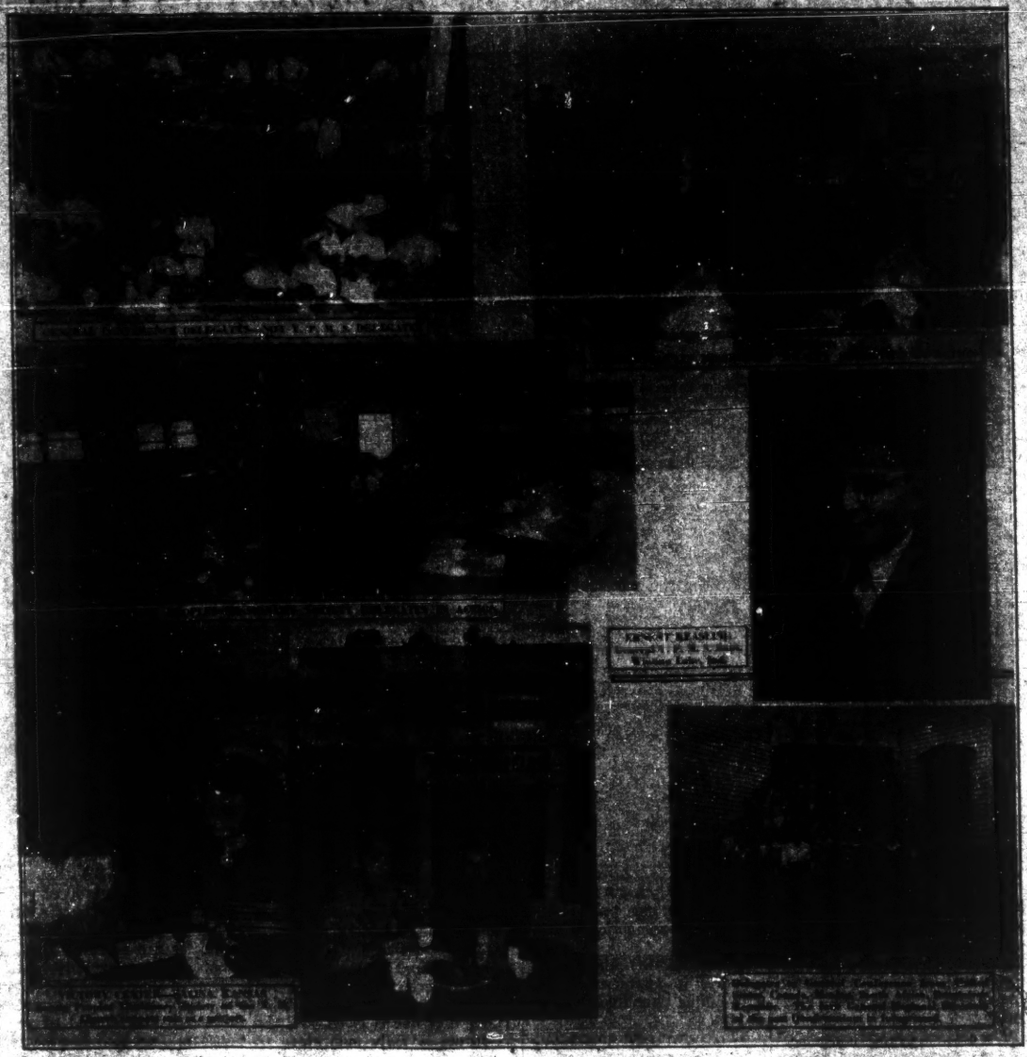
He went to Emory & Henry College when nine years old, at which time his father became a student in that institution, studying for the ministry. Later Dr. Shuler went to this same college for his education, and joined the Holston conference of the Methodist Church, South. He was appointed to the church at Norton, Va. He served subsequently at La Follette, Tenn., and was transferred by Bishop Hoss to Texas, where he served as pastor of four churches, spending fourteen years in that state.

Dr. Shuler was then transferred to Trinity Methodist Church, Los Angeles, California, where he has been pastor for twenty-three years. His ministry there has been hectic and full of battle, but the church has grown from some 900 members to over 4,000, and has become possibly the largest, and one of the strongest churches in the entire denominations.

Bob Shuler's ministry has been especially identified with the evangelistic work of the Methodist Church and he had the opportunity of leading the effort to establish a Commission on Evangelism in that denomination. It is his conviction that the church is languishing for the lack of a spiritual awakening, and that only by the coming of a great revival will Methodism rebound to her original usefulness and march of victory. His great church in Los Angeles was hostess to the Regional conference of the N. A. E. last January.

Views From Free Methodist Young Peoples Missionary Society . .

See Story, Bottom Page 1



Presbyterians To Seek $1,250,000 Fund

By Religious News Service

NEW YORK— Presbyterian churches throughout the country will be asked to raise a minimum of one and a quarter million dollars this year for the work of the denomination's War-Time Service Commission.

Last year, it was stated here, the Church over-subscribed a million-dollar war-time budget by more than $100,000.

The new quota will be allocated as follows: foreign war-emergency relief, $476,789; war industry communities, $436,390; armed forces, $393,413.

According to Commission headquarters here, Nov. 21, 1943, has been designated as War-Time Service Sunday.

The fund-raising campaign will be dedicated this year to the memory of two former Presbyterian pastors, Chaplain Thomas L. Kirkpatrick, U. S. Navy, and Chaplain Albert McCabe Hart, U. S. Army.

Chaplain Kirkpatrick lost his life when the Japanese attacked Pearl Harbor, and Chaplain Hart was killed in a plane crash in the Southwestern Pacific.

Church Resistance To Nazis Grows In Hungary

By Religious News Service

STOCKHOLM— Protestant Church leaders in Hungary are becoming increasingly outspoken against National Socialist influences in the Axis-dominated country, where Nazi-inspired measured against Jews have been especially denounced.

The sharpened resistance among Protestants is reflected in a recent sermon by Dr. Imre Revesz, Bishop of the Hungarian Reformed Church in Debrechen, in which he declared that all Calvinists "must resist anti-Christ and the Swastika," and added that "the true Hungarian cannot serve Berlin's interest".

It is possible to become so afraid that we may get out of God's will, that in the very fear itself we are already out of His will! After all, God, is our Father and what sort of father would that be whose child must walk in nervous tension before him?—Dr. Vance Havner.

Faith never looks at difficulties, except indeed it be to feed on them.—Dr. Will H. Houghton.

It is worth having a broken heart to have it bound up by our most merciful High Priest.—Dr. Will H. Houghton.

European Religious Broadcasts Increasing

By Religious News Service

NEW YORK — Religious broadcasts in several countries in Europe, including Axis-controlled nations, have increased in recent years, according to Dr. Max Jordan, Director of Religious Broadcasts for the National Broadcasting Company.

Denmark, Hungary, Sweden, and Switzerland have all shown marked increases," Dr. Jordan declared.

Elijah was no superman, he was subject to like passions as we are, but he prayed earnestly and in that he outstrips us.—Dr. Vance Havner.

Regional Conferences of the

LUTHERAN CONGREGATIONS PASS MILLION DOLLAR GOAL

NEW YORK—The Luth... World Action Appeal for R... has passed its goal of ... million dollars, contributed ... the member-congregations of ... eight national Lutheran bo... cooperating in the Nation... Lutheran Council. A total ... $1,010,465 has been receive... date.

The funds have been ... tributed by almost nine thous... Lutheran congregations thro... out the United States for m... taining work among men ... women in the armed forces ... among war workers, the sup... of foreign mission enterpr... aid to prisoners-of-war, pub... tion and distribution of B... and Scripture portions, ... support of the Lutheran Pl... ment Service for refugees ar... ing American ports.

"Find out where Christ ... work and bring all possible ... inforcements."—Dr. Will ... Houghton.

We hustle around trying t... things for God before we ... allowed Him to do things ... us.—Dr. Vance Havner.

Chaplains To Get Religious Films Free

By Religious News Service

NEW YORK — Religious films will go to chaplains in army and navy camps free of charge by fall, it is anticipated by William L. Rogers, executive secretary of the Religious Film Association.

A budget of $10,000, approved recently by the Service Men's Christian League, is expected to make available three copies of approximately 40 films to chaplains who have, up to now, made limited use of visual aids normally within reach of church budgets but generally out of the question for chaplaincy religious programs.

Eighteen denominational agencies are cooperating with the Religious Film Association in planning the service.

The Association, which was formed in March, 1942, to help churches become more effective through the use of visual aids in the church program, has a present catalogue of 250 films.

73 MISSIONARIES LEFT FOR POSTS IN 8 MONTHS

By Religious News Service

NEW YORK—Despite difficulties of obtaining transportation, 73 missionaries have embarked from the United States for mission fields in Africa and Asia in the past eight months, according to Joe J. Mickle, secretary of the Foreign Missions Conference. Of these, 30 have left the country during the past month, Mr. Mickle stated, indicating a possible easing of travelling facilities in the future.

More men than women have been able to reach their mission posts, he said, because travel restrictions for women are more numerous. All missionaries, however, are experiencing delays, frequently as long as three months, in reaching their posts, because of the difficulty of getting direct passage to ports of destination.

GREETINGS FROM SIB...

thus began a letter received ... cently at our office from ... known friends. It continues: ... beg you . . . send us food ... clothes—we have used up ev... thing. Some clothes we ha... exchange for flour and pota... but now all is gone, we have ... ing more to exchange. One ... sons died . . . I have to pay ... tax 100 roubles, but I have ... money . . ."

While we are enjoying "the ... freedoms," let us push ... to Christians in different ... Read more about our work ... lands in our magazine, "THE ... OF RUSSIANS." Sample copy ... request. It will be sent free ... for any donation toward the ... Gospel and relief work. ... it for 50c per annum.

Send your gifts to help ... saints-in-need and for ... tion of Bibles among the R... to the

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International Secret...
1644 W. Monroe St., ...
Chicago, Illinois

IN CANADA: REV. J. R... 100 Winnett Ave., Toronto ...

Two Stimulating Books Eve... Christian Should Read

The ... Commission ... Nov. 21 ... as ... Sunday.

The fund-raising campaign will be dedicated this year to the memory of two former Presbyterian pastors, Chaplain Thomas L. Kirkpatrick, U. S. Navy, and ...

... among Protestants, it reflected in a recent sermon by Dr. Imre Revesz, Bishop of the Hungarian Reformed Church in Debrecthen, in which he declared that all Calvinists "must resist anti-Christ and the Soviets," and added that "the true Hungarian cannot serve Berlin's interest".

... It is terrible to become so afraid that we may get out of God's will, that in the very fear itself we are already out of His will! After all, God is our Father, and ... He would must wait in nervous tension before him.—Dr. Vance Havner.

... Both never looks at ... ties, except indeed it be to fret on them.—Dr. Will H. Houghton.

Regional Conferences of the National Association of Evangelicals

Fall Series

WASHINGTON, D. C.

September 13—12:30, Luncheon Meeting, at Y. W. C. A.
3:00, Dedication of N. A. E. Office, 1423 F Street, N. W., Room 326.
6:30, Dinner Meeting of the Washington District Committee.
8:00, Mass Meeting at Centennial Baptist Church, 1 Street.
Speakers: Dr. Harold J. Ockenga
Dr. J. Elwin Wright
Mr. Harry Jager
Mr. Homer Rodeheaver, Musical Director.

CHICAGO, ILLINOIS

September 20—Victory Center, Washington and Dearborn Streets.
10:00 a. m. and
2:00 p. m.—
Speakers: Dr. Harry J. Hager, Chairm'n
Dr. Daniel Iverson, of Miami
Dr. Robert P. Shuler, of Los Angeles, and others.

SOUTH BEND, INDIANA

September 23—10:30 a. m., 2:00 and 7:30 p. m., First United Brethren Church.
6:30 p. m., Special Session for Christian Business and Professional Men.
Speakers: Mr. Kenneth S. Keyes, of Miami
Dr. J. Elwin Wright

DETROIT, MICHIGAN

September 24—10:30 a. m., 2:00 and 7:30 p. m.
Highland Park Baptist Church.
Speakers: Mr. Keyes and Dr. Wright,
Dr. William G. Coltman, Chairman.

FORT WAYNE, INDIANA

September 25 and 26—Details to be announced.
Speakers: Mr. Keyes and Dr. Wright.

ROCHESTER, NEW YORK

September 27—All day and evening sessions, First United Presbyterian Church.
Speakers: Dr. Stephen S. Paine, President of Houghton College.
Dr. George Cole, of Buffalo.
Mr. Keyes and Dr. Wright.

SAGINAW, MICHIGAN

September 28—8:00 p. m., Dinner Meeting of Business and Professional Men of Eastern Michigan.
Speakers: Dr. William Coltman, of Detroit.
Mr. Keyes and Dr. Wright.

PEORIA, ILLINOIS

September 30—Details to be announced later.
Speakers: Bishop Leslie R. Marston, of Greenville, Ill.
Mr. Keyes and Dr. Wright.

In all the following conferences, the speakers will be:
Dr. Richard Ellsworth Day, well-known author of "Bush Aglow," and other best sellers.
Mr. Kenneth S. Keyes, of Miami
Dr. J. Elwin Wright.

Details not available now, will be announced in the October issue.

Oct. 3 and 4— MINNEAPOLIS, MINN.
Forthill Methodist Church
Oct. 5— JAMESTOWN, N. D.
Baptist Church, Morning and Afternoon
Oct. 6— BILLINGS, MONT.
Oct. 8 and 9— SPOKANE, WASH.
Knox Presbyterian Church
Oct. 10 and 11— SEATTLE, WASH.
Oct. 12— PORTLAND, ORE.
Hinson Memorial Baptist Church
Oct. 15— CHEYENNE, WYO.
First Baptist Church
LIVINGSTON, MONT.
Date and place to be announced later.

WATCH THE OCTOBER ISSUE FOR DETAILS AND ANNOUNCEMENTS OF OTHER CONFERENCES

European Religious Broadcasts Increasing

By Religious News Service

NEW YORK — Religious broadcasts in several countries in Europe, including Axis-controlled nations, have increased in recent years, according to Dr. Max Jordan, Director of Religious Broadcasts for the National Broadcasting Company.

"Figures just received from Switzerland, where the International Broadcasting Union still carries on its work on a reduced scale, indicate clearly that the trend is Axis-controlled countries is in the direction of increased activities in the field of religious broadcasting," Dr. Jordan stated.

Declaring that Germany "stands out as the only deplorable exception," Dr. Jordan pointed out that in the Third Reich in 1938 only three tenths of one per cent of total program time was devoted to religious matter, while today no religious broadcasts of any kind are provided.

"Such countries as Bulgaria, Denmark, Hungary, Sweden and Switzerland have all shown marked increases," Dr. Jordan declared.

Elijah was an optimist, he was subject to like passions as we are, but he prayed earnestly and in that he outstrips us.—Dr. Vance Havner.

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Two Stimulating Books Eve... Christian Should Read

THE MINISTRY OF PREVAILING PRAYER
A soul-stirring volume which will drive the reader to his knees ... Rush ...

THE LORD SHALL GUIDE THEE CONTINUAL
Helps on Divine Guidance for the soul who would walk with God. ... Rush ...

By REV. HARRY B. JESSOP, D. D.

Mrs. Chas. E. Cowman, author of Streams in the Desert writes: "Dr. Jessop's ... books will contain a goodness for both inspiration and study by those who ... a ... and ... a minister—whose prayer life needs a ..."

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